More than 3,000,000 people will read this issue of our paper—thousands pass it on after reading it.

OUR SUNDAY VISITOR

A NATIONAL WEEKLY

THE HARMONIZER

If you are receiving this paper regularly, it is being paid for by somebody.

PRICE IN U. S. 2c PER COPY

Volume XX — HUNTINGTON, INDIANA, APRIL 10, 1932 — Number 51

O. S. V. Outlook

On this second Sunday after Easter the Church presents Jesus to us as the Good Shepherd, Whose thoughts are never away from His sheep. He delights in the fidelity of those who keep close to Him, and He worries about those who stray from Him.

*

The lesson to be learned from the intense interest of Jesus in our souls is that of the intrinsic value which these souls must have because they were created according to the very image and likeness of God, only a little less than the angels, and because nothing but omnipotent power could terminate their existence,—and such power will never be exercised.

*

If God Almighty be so interested in our souls, whose well-being here and whose salvation hereafter cannot add one iota to His happiness, how great should be our interest in our own souls, in the souls of our relatives and friends!

*

In fact, the incalculable value of the human soul should lead every true follower of the Savior to interest himself in the souls of strangers at home, and even of the heathens abroad. A lack of interest shows a lack of a proper grasp and appreciation of that soul's eternal value. What if Jesus had not been interested in our soul!

*

From the cradle to the grave Jesus was busy with the work of saving souls. His soul was not idle even when His body lay cold in the grave. It was occupied in Limbo proclaiming the tidings of salvation to the righteous of the Old Law.

*

The lesson still rings in our ears "as Jesus is risen in the glory of the Father, so we also should walk in newness of life." Let not the seasons and great feasts of the Church be observed in a mere commemorative manner. Let us learn for all time the lesson of Lent and the lesson of Easter.

*

Begin to busy yourself, steadily, habitually with the work of your own salvation. Seek first the Kingdom of God if you would have peace in conflict, joy in misery, wealth in poverty even here. But why pass in gloom the few days of life here when an eternal good time is so close ahead?

*

"As in Adam all die, so in Christ shall all be made alive." In other words life following death is to be as certain as death itself, and we know that there is nothing more certain. Those who remind us so frequently that we are hurrying towards death do not speak the whole truth. Every true follower of Christ can say that he is hurrying towards eternal life through death, the great fact being not death, but life. Death is only a lull in our everlasting existence; the whole period of our life prior to death

(Continued on Following Page)

In These Days of Gloom Raise Eyes To Heaven

JOHN MOODY, head of the Investment Rating Firm, whose judgment is highly respected by captains of finance, and a recent convert to the Catholic Church, delivered an address last month before the Converts' League in New York, in which he credited the Holy Father with having the only remedy for our sore-distressed world.

This remedy might be expressed in the few words: "Let nations and individuals look up to Heaven, after appeasing the Almighty for crime and sin and indifference of a public and private nature."

People have had their eyes on the ground too long. Like the animal they have known no values except those of the world, no pleasures except those of the senses. They have been deaf and blind towards all spiritual things.

In days such as we have known for many months, it is futile even to try to cheer people up by a promise of worldly goods, worldly happiness. Even in normal times religion calls their attention to the infinitely greater value of the good things to come for those who will wage a strife for them, but the lure of present pleasures deafens them against the friendly admonition.

You have learned in what the principal happiness of Heaven consists, namely, in the enjoyment of the Beatific Vision not through carnal eyes, but through intellect and will, mind and heart elevated and expanded by the Light of Glory.

This teaching of religion will be realized if we bring it home by the consideration of examples taken from life here.

For instance, many a person would not even be able to read the daily newspaper without help to his eyes, such as is rendered by spectacles or by a magnifying glass. With the aid of a microscope we can see things which are not at all visible to the eye unaided. With the help of the telescope we can clearly see things far distant from us. A new telescope has been installed, the largest in the world, at Mount Wilson Observatory. Its lens is nearly seventeen feet in diameter. It gives vision thirty times as great as ever before. New constellations of stars are discovered, and those that have hitherto been known to the astronomer only are seen more clearly.

In a similar manner, the capacity of our intellects will be increased a millionfold in Heaven; the capacity of our will or heart to love will be increased a millionfold. To use an expression of Holy Scripture "we shall know God in Heaven as we ourselves are known." We shall see Him as He is, and seeing Him shall understand mysteries that could otherwise never be fathomed by the mind of man. Seeing Him as He is we shall love Him with an intensity which no words could depict. Such is the essential happiness of the saints in Heaven.

Should not this glory of the life to come be attractive to the student who spends long hours in an effort to acquire knowledge concerning earthly things? Should this great happiness not be attractive to the man who agitates his mind all day and spends sleepless nights in the hope of bettering his business or improving his own income?

The powerlessness, the littleness, the unreliability of the human mind unillumined by assistance from God has been brought home to us in recent years more than ever before. The most brilliant statesmen, men of finance, manufacturers, economists, sociologists, have striven to give the world the benefit of their opinions and judgment, but time has taught us that they have been one hundred per cent wrong as prophets.

The mind of man was made for truth, but it learns little about many truths here. The heart of man was made to love, but there is nothing of a material nature which satisfies the craving. But complete satisfaction of both mind and heart, of the soul and of the body, can be realized, and realized forever and ever in another world if people will only, as "children of light" be half as wise in planning and working for the things to come as the "children of the world" have been wont to plan and strive for things here.

It must be clear to everyone that one's capacity for enjoyment in Heaven will depend entirely on merits achieved on earth by prayer and contemplation and good works performed with the help of God's grace.

St. Joseph, Patron Saint of the Universal Church

ON Wednesday of this week the Church celebrates the feast of the Patronage of St. Joseph, whom we honor as the Patron Saint of the Universal Church. The Church has appointed for the Gospel of this day the revealing verses of St. Luke: "At that time it came to pass that when all the people were baptized, that Jesus, also being baptized and praying, heaven was opened and the Holy Ghost descended in a bodily form as a dove upon Him: and a voice came from heaven: Thou art My Beloved Son, in Thee I am well pleased. And Jesus Himself was beginning about the age of thirty years; being, as it was supposed the son of Joseph."

The simple expression, Son of Joseph, summed up in the minds of the Jewish populace the relationship existing between the members of the Holy Family. There was mystery here which was beyond their understanding. The Mother of the Redeemer was "conceived of the Holy Ghost." Yet, because he was the indefatigable protector of the Child and His Mother, and because he was a watchful and self-sacrificing shepherd of the tiny precious flock entrusted to him, to St. Joseph is given the honorable and exalted title of "foster-father."

There is noticeable of late a marked growth in the general devotion to this glorious hidden saint which may be taken as evidence of a balanced and intelligent Catholicity. From age to age the affections of the faithful tend to fasten on a particular saint, a natural and legitimate tendency of our nature which the Church does not discourage. It is, however, it should be repeated, an encouraging sign that our affection for the majestic old-time saints is undimmed by our attachment for the new.

In the simple unaffected expression, "a just man," the Scriptures summarize the character of Our Lord's protector and foster-father. Beyond that phase there is no effort in the Gospel to attempt an appraisement of this important third member of the Holy Family. The Scriptures are never diffuse. Every adjective has its definite appropriate importance. When it is recalled that the praise is offered in utter sincerity, it becomes plain that St. Joseph's position of honor and his achievements have received their proper appreciation.

In the accounts of Our Lord's early life sketched for us by both St. Mark and St. Luke the foster-father of Christ occupies a position of central importance. In both genealogies Our Lord's ancestry is traced through His foster-father's line. At the Annunciation it is to a "Virgin espoused to a man whose name was Joseph," that the angel appears. On him devolves the obligation of the journey to Bethlehem at the order of Caesar, and the vain task of seeking appropriate quarters for the Virgin Mother.

To the Mother of God is conceded a degree of intimacy with the world's Redeemer which no other created being was privileged to enjoy. She was his mother, and no word of our tongue can approach this word in its suggestion of an unrivalled intimacy of affection. But do we accord St. Joseph light praise when we declare that after Christ's mother the foster-father of the Redeemer came closest to Christ on earth?

He bears the title "Patron of the Universal Church." The Protector of Christ on earth is in Heaven the Patron of the object dearest of all to the Sacred Heart, His Mystical Spouse, the Church. Her territories are far-flung, the domain of Christ's Mystical Bride is co-extensive with the wide

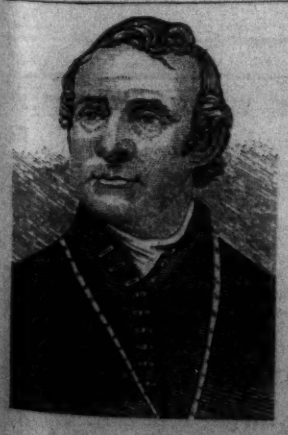
(Continued on Following Page)

The Most Rev. John Hughes, First Archbishop of New York

Fifth of a series of articles dealing with the lives of persons prominent in Catholic history.

THE MOST REV. JOHN HUGHES, first Archbishop of New York, was born at Annaloghan, near the market-town of Augher, County Tyrone, Ireland, on the 24th of June, 1797. He was the son of a farmer in moderate circumstances, and was sent to school near his native place with a view to his entering the priesthood. Family misfortunes interrupted his studies when he was about eighteen years of age, and for a time he was obliged to labor on his father's farm, besides working in the gardens of a neighboring country-gentleman.

In 1816 his father emigrated to America, and settled at Chambersburg, Pa., and there John joined him the next year, and the rest of the family the year after. John first found work with a gardener and nurseryman on the eastern shore of Maryland, and afterwards worked successfully at Chambersburg and Emmitsburg, turning his hand to almost any honest labor that presented itself. He had never lost sight of his vocation for the priesthood, and his object in going to Emmitsburg was to be on the watch for an opportunity



THE MOST REV. JOHN HUGHES

to enter the college of Mount St. Mary, then little more than a rude academy, under the charge of the Rev. John Dubois, afterward Bishop of New York, and the Rev. Simon William Gabriel Brute, afterwards Bishop of Vincennes.

At last, in November, 1819, he was taken into the college, on condition of superintending the care of the garden in return for his board, lodging, and private instruction. Meanwhile, he gave every spare moment to his books, and at the beginning of the next fall term he was qualified to enter one of the regular classes. The friendship of Messrs. Dubois and Brute proved of the highest advantage to him, and the saintly Dr. Brute in particular was his intimate counsellor through life.

He was ordained deacon in 1825, and on October 15, 1826, was advanced to the priesthood by Bishop Conwell, at St. Joseph's Church in Philadelphia. He was stationed first for a few weeks at St. Augustine's Church in that city, and then placed in charge of the mission of Bedford, Pa., but in January, 1827, he was recalled to Philadelphia, and appointed to St. Mary's Church, where an unfortunate schism had occurred through the misconduct of a suspended priest and a board of insubordinate lay-trustees. It was soon necessary to close the church altogether, and Mr. Hughes removed to St. Joseph's. He became highly popular as a preacher and noted as a controversialist.

In 1829 he founded St. John's Orphans' Asylum, and as early as that year he seems to have been unofficially proposed at Rome as Bishop of Philadelphia. The choice, however, fell upon the Rev. F. P. Kenrick. In 1831-2 Father Hughes built St. John's Church, which, under his pastorship, became the favorite Catholic church of Philadelphia, and was at that time by far the most beautiful.

It was soon after his removal to this church that he became involved in his first celebrated controversy with the Rev. John Breckinridge, a well known Presbyterian minister. The dispute was carried on through the medium of letters, and as there

(Continued on Following Page)

"I Am the Good Shepherd"

In today's Gospel we are told that Jesus is the Shepherd, and the faithful, who have been baptized in His name and have had His indelible character impressed on their soul, are the sheep. Jesus so loved His sheep that He gave His very life for them. He desires, too, that all might hear His voice and there shall be but "one fold and one Shepherd."

A Severe Rebuke Directed at Destroyers of Their Faith

Presbyterian Pastor Flays Many of His Brethren

IF we were to say that the "Presbyterian Church is standing upon the brink of irremediable apostasy," would we not be bombarded with offensive letters from many quarters? But those are the exact words used by the Reverend H. McAllister Griffiths, Pastor of the Holland Memorial Presbyterian Church, Philadelphia. The Reverend Mr. Griffiths used these words in a sermon in which he called upon the 1,300 signers of the Auburn Affirmation to leave the ministry of the denomination.

The "Affirmation" originated at the Auburn (New York) Theological Seminary as an effort to express the central Christian doctrines in modern terms. Denying that it had ended the "Modernist-Fundamentalist conflict," the Rev. Mr. Griffiths charged that in the Presbyterian Church "those who hold to the historic faith of the church are being quietly and gradually smothered." He contended that:

"In the name of peace in the church, in the name of an inclusive church, the power of modernism is attempting to secure complete control over the church. The kind of peace she now enjoys is only the peace of a church that is dying without a struggle.

"If the process should continue unchecked, fifteen years more will see historic Presbyterianism regarded as a quaint relic in the then so-called Presbyterian Church.

"Those who accept the doctrinal pronouncement of the Auburn Affirmation cannot truthfully be said to accept the Bible as the word of God or to receive and adopt the system of doctrine of our confession of faith, and because of this they ought to demit the ministry of the Presbyterian Church."

In a direct appeal to modernists, the Rev. Mr. Griffiths, who is managing editor of "Christianity Today," a publication of an ultra-Fundamentalist wing of the denomination, said:

"If you really love truth above buildings, endowments, historic seats of learning, and the prestige of the ancient names, then withdraw from us. Leave us at peace. Go your own way. Build up your own churches or else join the communion of some body which has taught from the beginning what you teach. If you are right the God of truth will bless you."

The Catholic Layman And His Mass Missal

Chapter XXII-- Orate Fratres.

(By The Rev. Paul Bussard, Editor of the Leaflet Missal)

AFTER the washing of hands, the priest returns to the center of the altar and, bending, says a prayer of offering to the Holy Trinity. He repeats the request that God accept our offering, further explains that it is made in memory of the death, resurrection and ascension of Christ. The prayer says it is made in honor of the blessed Virgin and the saints.

Then turning about he asks us to pray that his sacrifice and ours may be accepted by God. And in the Missal there is a prayer for us to say in response to his request. The opening words of his request are "Orate, fratres," which mean, "Brethren, pray."

May I leave the line of thought for a moment to remark that the one magazine in the United States, devoted exclusively to the Liturgy, is named "Orate, Fratres"—after these words. Both the priest's request and the magazine named after it are very significant.

You are of course conscious that the people's part in the Sacrifice has not been well understood. It is, for example, not half so well known as the second part of the Sacrifice (the reception of Holy Communion) and it is so poorly known that many people come to the Sacrifice, and having never been taught otherwise, spend those precious moments in saying other prayers. Although these other prayers may be, in themselves, good and worthy, yet oftentimes they have little or no reference to the offering of Christ and Christians. In a general way Catholics pray that their sacrifice may be accepted by God. But many do not pray with good understanding, nor with complete consciousness of their union with Christ in the offering.

Accordingly the magazine, and indeed these articles also, and the Leaflet Missal itself, all have the single purpose of enabling the members of the Mystical Body of Christ to become conscious of their dignity and to act with Christ. Or to put it in other words, they propose that Christians live with the life of Christ. This attempt, which is called the Liturgical Movement, concerns other things besides the Mass; but the Mass, understood and lived, is the central Mystery.

Immediately there follows a prayer called the Secret. In form the Secret is very much like the Collect and Postcommunion. It is brief and to the point. It is a true prayer of offering. And it is the last of the Offertory prayers. When it is finished the Canon begins.

You will have noticed that there are ten prayers which make up the Offertory. The first and the last of the ten are always different. That means that they change with each day. They belong to, are proper to, the day. So, they are said to be Proper. The other eight, which come between the first and the tenth, are always the same. They are said

(Continued on Following Page)

WHAT IS THE ANSWER?

A Series of Questions and Answers by the Rev. Patrick O'Connor, M. A., St. Columbans, Nebr.

1. **What does the Church teach to be the holiest action in which we can take part?**
2. **What is the Mass?**
3. **How is the Mass the same Sacrifice as that offered by Christ on the Cross?**
4. **By whom, and when, was the Mass instituted?**
5. **Why was the Mass instituted?**
6. **Who gave priests authority to offer Mass in Christ's Name?**

Answered on following page.

Around The World In Ten Minutes

Ancient Roman Statues Found At Pope's Villa

CASTEL GANDOLFO, ITALY.—Ancient Roman statues said to be of great value have been unearthed during the restoration of the garden at the Villa Barberini, summer retreat of the Pope, it was disclosed recently.

There is a headless horseman of the second century, the head of Emperor Domitian and a full length Juno. These will form the nucleus of a small museum to be created at the villa.

This beautiful place, which passed to the Papacy under a clause of the Lateran Treaty, occupies the site which once was used as a summer home by the Roman Emperors. The Pope may come down at the end of May to inspect the property, but probably he will not spend the summer here because the restoration will not be completed until next year.

Spanish Communist Mob Burns Monastery

MADRID, SPAIN.—The burning of a monastery by Communists at Antequera, in the Province of Malaga, and the killing of one and wounding of several members of a mob were reported and made the subject of questions to the government and a Socialist attack on the Catholic Church.

The mob is said to have been recruited from 6,000 Communist-led strikers in the city, a centre of tanneries and of woolen and silk manufacturing.

Three civil guards were sent to oust the strikers, but on finding such a large number at the estate were compelled to retreat in a roundabout way. Rumors spread that they had been assassinated. This supposed victory over the civil guard aroused Communist sympathizers to excitement and a mob set out to storm the monastery.

They found a detachment of civil guards awaiting them and charged. The civil guards fired at the crowd from roofs and other points of vantage, killing one and wounding several. Twenty-seven of the crowd were arrested, but the mob persisted until the monastery was destroyed.

Answering a question on the incident in the Cortes, a government speaker said the regime did not regard the situation as serious but thought the incident one of extreme savagery.

Pope Pius May Open Eucharistic Session

VATICAN CITY.—It is reported that Pope Pius probably will open the Eucharistic Congress at Dublin in June with a radio broadcast.

Reply To Catholics On Mixed Marriage

NEW YORK CITY.—A strong protest against the position on "mixed marriages" of the Catholic Church, which holds that children of the marriage of a Catholic and non-Catholic must be reared in the Catholic faith, has been made public by the Federal Council of Churches of Christ in America.

The protest, in the form of a report by the council's committee on marriage and the home, declares that no Christian religious body "can tolerate the imposition upon one of its own members of the requirements of another religious body by which the religious scruples of that member are aroused, or action repugnant to reason and conscience is forced upon him by an authority which he does not acknowledge."

The report, following several months' study, was approved at the March meeting of the administrative committee of the council. A statement by the council making public the report said that it was drafted before the issuance of the decree from the Vatican on February 5, last, making more stringent the rule of the Catholic Church that children of mixed marriages must be reared as Catholics.

The report also stressed the objection of the various Protestant denominations to mixed marriages because of the danger to the faith of one or both of the persons involved.

$1,200,000 Is Willed To Catholic Charities

NEW YORK CITY.—The will of George L. Duval, philanthropist and former steamship owner, was admitted to probate recently. It disclosed that Mr. Duval left $1,200,000 to 35 Catholic charities.

Rev. F. J. McShane Dies In Philadelphia At 86

PHILADELPHIA, PA.—The Rev. Francis J. McShane, founder of the Augustinian College at Washington and former president of Villanova College, died of pneumonia in the Misericordia Hospital here, in his eighty-seventh year.

Father McShane celebrated on Feb. 2 the sixtieth anniversary of his ordination. For twenty years he served as rector of St. Nicholas's Church at Atlantic City.

Assails Communism As Foe Of Liberty

CHAMPLAIN, ILL. — Dr. David Kinley, president emeritus of the University of Illinois, assailed Communism at a public forum meeting here. He spoke on "Economic Reform or Revolution."

"Communism is the enemy of religion, law and order and liberty. It would destroy the family as we know and love it. It would destroy the Church and would degrade us morally to the level of the savage," he said.

Plot Bared To Kidnap Mexican Archbishop

SAN FRANCISCO, CALIF.—An alleged plot to abduct or assassinate Archbishop Francisco Orozoco y Jimenez of Mexico at a Catholic mission here where he was a guest has caused the prelate to move to more secure quarters under guard.

A request by the Rev. Edward J. Whelan, president of San Francisco University, for a police guard about the Catholic Dominican Fathers' priory disclosed the plot. The Archbishop moved from the priory to a Carmelite mission.

Accused of scheming against the Mexican Government, the prelate was deported from the neighboring country in 1917, but finally returned to Guadalajara. Two years ago he was banned under the general order closing all Catholic churches in Mexico.

He went to Laredo, Texas, but again returned to Mexican soil a month later. Shortly thereafter government officials again escorted him across the border of Texas. Father Whelan invited him to San Francisco.

Columbia Acquires Rare Prayerbook

NEW YORK CITY.—A prayer book in Beneventan script, a rare medieval handwriting that was developed fourteen centuries ago in the monastery of Monte Cassino, in the hills of Southern Italy, has just been acquired by the rare books department of Columbia University Library.

A very small number of examples of this script are to be found in the United States, Dr. Lehmann-Haupt asserted. The manuscript, written on vellum and of conventional medieval prayer book size, about six inches by three and a half, is one of a few that have come up for sale in recent years, he added.

Bound in a sixteenth century brown leather cover considerably later than itself, the manuscript is entitled "Prayer Book of the Order of St. Benedict from the Archdiocese of Naples."

No estimate of the date of the book can yet be made, the curator said, since its script, which takes its designation from "Benevento," the medieval name for Southern Italy, was employed continuously by monasteries of that region from the sixth century down to the fourteenth with very little variation in style.

Jewish-Christian Leader Appeals For Tolerance

NEW YORK CITY.—An appeal to all religious groups to unite and "combat the age-old social disease of prejudice" was issued recently by Roger W. Straus, co-chairman of the National Conference of Jews and Christians at 289 Fourth Ave., which recently held a nation-wide seminar in Washington.

"Much as was accomplished by the seminar," said Mr. Straus, "Protestants, Catholics and Jews must continue to work hand in hand if we are to materially lessen inter-group intolerance. What we worked for in various parts of the country since the inception of the national conference in 1928 was climaxed in the capital, but our campaign must not stop there. Our efforts have been, and will continue to be, along educational lines. We need the whole-hearted support of every religious group in America to replace bigotry and prejudice with true religious liberty and mutual understanding."

Basilica Ruins Found At Scene Of Miracle

JERUSALEM.—The ruins of a fourth century Basilica on the traditional spot of the First Multiplication of Loaves by the Savior have been found by a German archaeological expedition headed by the Rev. Evarist Mader, S.V.D. The site lies within the boundaries of an estate belonging to the Society of German Catholics for the Holy Land and entrusted to the Vincentian Fathers, who have a hospital there for pilgrims.

Ancient writings affirm that on the

(Continued on following page)

Catholic Hour Speaker

The Rev. Henry Ignatius Smith, O. P., of the Dominican House of Studies at the Catholic University of America, who is giving a series of six addresses in the Catholic Hour of radio broadcasting.

FORT WAYNE DISTRICT NEWS

CORRESPONDENT:
Miss Helen May Irwin
Care Journal-Gazette
Fort Wayne, Indiana

ST. JOHN'S PARISH BENEFIT

Post-Easter affairs in St. John the Baptist parish, Fort Wayne, include a public card party and dance to be given at Catholic Community center, Thursday night, April 14. It will be ponsored by circle No. 5 of the Ladies' Rosary society of which Mrs. William J. McCahill is chairman, assisted by the Blessed Virgin sodality, the president of which is Miss Caroline Holz. Indications are that it will be one of the largest affairs of its kind this spring.

As chairman, Mrs. McCahill will be assisted by the members of her circle, Mrs. John Doermer, Mrs. Louis Fox, Mrs. Victor Nussbaum, Mrs. Albert Schaaf, Mrs. Dan Flanagan, Mrs. Thomas Hayes, Mrs. Ellen Schouweiler, Mrs. Oscar Alter, Mrs. Joseph Loos, Mrs. Harry Perriguey, Mrs. Carl Yaste, Mrs. D. H. McKeeman, Mrs. Harry Schweinsberger.

Fry's orchestra will furnish an attractive program for the dance from 9 till 12 o'clock. Card games beginning at 8:30 p. m. will include bridge, pinochle and euchre. Four high score prizes will be awarded for each game and there are also two attendance awards.

ST. JOSEPH'S SPRING FESTIVAL APRIL 22-23

Sponsored by United Societies of St. Joseph's church, Fort Wayne, of which the Rev. Charles F. Girardot is pastor, a spring festival will be conducted in the parish auditorium, Friday and Saturday evenings, April 22-23. Father Girardot conducted a meeting at his home during the past week to further plans for the parish benefit.

Members of the social committee in general charge are: Louis Scherer, Harry Boxberger, John Bosonitz, G. J. Nicole, Mrs. P. S. O'Connor, Mrs. Jerry Crowley and Miss Mae Sullivan.

It is planned at the festival to conduct a general store, grocery and blanket booths. A special booth will also be under the direction of the young ladies. Bingo will furnish entertainment and attractive prizes are being procured. Sandwiches and coffee, ice cream and cake will be served each night.

ST. ANDREW'S PARTY CONVENT FUND BENEFIT

Conducted by the Ladies' Rosary society, a public card party will be given in St. Andrew's parish auditorium, Fort Wayne, Sunday, April 10, at 8:15 p. m. Pinochle, euchre and bunco will be played, high score and attendance prizes awarded. Proceeds are for the benefit of the new convent fund. Mrs. Joseph Mattes, chairman; Mrs. Clara Miller, vice chairman; will be assisted by the following hostesses: Mrs. John Meehan, Mrs. C. P. Meehan, Mrs. Bernard McNulty, Mrs. August Mathieu, Mrs. Jacob Mattes, Mrs. John Miller, Mrs. Louis Murray, Mrs. William Miller, Mrs. Florence Nix, Mrs. Christiana Nagle, Mrs. Ethel Nichter, Mrs. Irene O'Keefe, Mrs. Mary Ort and Mrs. Cyril Ort.

HOSTESSES ANNOUNCED FOR CATHEDRAL PARTY

Plans for a public card party to be given at Catholic Community center, Fort Wayne, Wednesday night, April 13, were completed at a meeting of the Rosary society of the Cathedral of the Immaculate Conception, held Sunday afternoon at the center. Proceeds of the social affair will be used to defray the expenses of furnishing a school room in the new St. Vincent's Orphan home.

Mrs. Frank O. Ehinger is general chairman and Mrs. Ervin Schlebecker, vice chairman for the affair. Mrs. Mary Crawcok and Mrs. John Gart form the finance committee; Mrs. Mary Sommers and Mrs. Frank Mommer are serving on the committee on arrangements. Mrs. Edward McLaughlin is in charge of publicity.

Together with the ladies named, hostesses for the party include: Mrs. Peter Moran, Mrs. P. J. McDonald, Mrs. Ben Mommer, Mrs. John Wilkinson, Mrs. Frank Hoy, Mrs. James Quillinan, Mrs. William Kelker, Mrs. George Freinstein, Mrs. Ella Gordon, Mrs. Joseph Moulin, Mrs. Rose Cocholt, Mrs. John Miller, Mrs. Rosemary Behler, Mrs. Charles Freistroffer, Mrs. Walpole Colerick, Mrs. John Doyle, Mrs. Nora Quinn, Mrs. Mary Ryder, Mrs. A. J. Roussey, Mrs. J. W. Zurbuch, Mrs. Julia Siebold, Mrs. Dora Robison and Mrs. Michael McCarthy.

HOLY NAME RECEPTION APRIL 10 AT ST. PETER'S

Sunday, April 10, at St. Peter's church, Fort Wayne, members of the Holy Name society will receive Holy Communion at the 7:30 o'clock Mass, after which the Rev. Carl Holsinger will officiate at the reception of new members. The group will include a number of young men from the Junior Holy Name who are entering the senior branch of the society.

Later a breakfast meeting will be held in the assembly room of St. Peter's school, with Paul Redmerski, president, in charge. Incident to the meeting Al Becker will give an address on "Radio and Television."

Sponsored by the Holy Name society at St. Peter's auditorium, three moving pictures will be shown Sunday night, April 17, and an equal number on April 24. An entertainment including musical selections will be provided by Prof. William M. Hammond, head of the Hammond School of Fine Arts, also organist and choirmaster at St. Peter's. Entertainment including moving pictures is free. Pictures will be shown through the courtesy of August Willig.

ST. HYACINTH'S PUPILS OBSERVE BI-CENTENNIAL

Pupils of St. Hyacinth's grade school, Fort Wayne, under direction of the School Sisters of Notre Dame, gave their Washington bi-centennial program in the parish auditorium, Holton avenue, Sunday evenng at 7:30 o'clock. It was also the occasion of a farewell on the part of the Rev. Michael A. Petzold, pastor, who left on Thursday for Indiana Harbor where he is assigned as pastor of St. John's church. The Rev. John E. Dillon, diocesan chancellor and pastor of St. Vincent's church, Auburn road, city, was his guest at the patriotic exercises.

Father Petzold, at the conclusion of the exercises again took leave of his parishioners, having preached his farewell sermon at the morning Masses. Music for the entertainment was provided by Joseph and Chester Ostrowski and Joseph Przebindowski.

ATHLETIC ASSOCIATION SPRING DANCE APRIL 12

Under auspices of the Precious Blood Parish Athletic association, Fort Wayne, a spring dance will be given in the auditorium of the school, Barthold and Spring streets, Tuesday night, April 12. Bert LeRoy's nine-piece orchestra will furnish the music. A fine stage program by Jean Ward's School of Dancing will be followed by the regular dancing from 9 p. m. till midnight.

C. C. H. CAST IN "DADDIES"

Front row, reading from left to right: Dolores Sorg, James Tannehill, James McArdle, John Bail, Patricia Tannehill. Rear row: Robert Schafer, Robert O'Brien, William Suelzer, Ralph Kelker, Richard Glassley and Cedric Gard.

"Daddies," a comedy of childhood and old age, will be presented by the young men of Central Catholic High School, Fort Wayne, under the direction of Brother Xavier, C. S. C., at the Catholic Community Center auditorium, Sunday and Monday nights, April 10 and 11, at 8:15 o'clock. This delightful play by John L. Hobble was produced by David Belasco in his theatre in New York in 1918. In its production he did that for which a clean, wholesome, theatre-loving people ever will be grateful. "Daddies" is a comedy, an almost plotless one, at which one who loves the simplicity of childhood, the romance of middle age and the warm glow at the end of life, will sit back and laugh and perhaps brush away a tear. There is no other play just like "Daddies." It was not until two years ago that the play was released for amateur production. It is a play for a child of eight or an adult of eighty. To see it is to live again that better part of your life in which sunshine, gladness and kindness played so fine a part. Incident to the play, the C. C. H. S. orchestra, directed by Brother Paul, C. S. C., will give an attractive program.

Bishop Confirms 71 At St. Mary's Opening Itinerary

St. Mary's church, Fort Wayne, was the center of impressive services on Sunday, April 10, First Communion and Confirmation day in the parish. Thirty-four boys and girls received first Communion and solemn communicants numbered thirty-five at the High Mass celebrated at 8:00 a. m. by the rector, the Rev. George A. Hasser, who also gave the sermon. A capacity congregation attended, returning for the afternoon solemnities at 2:30 o'clock, when seventy-one boys and girls were confirmed.

The Most Rev. John F. Noll, D. D., Bishop of Fort Wayne, opened his Confirmation appointments for the spring season with the administration of the Sacrament at St. Mary's, the class including the first communicants of 1931-1932. Each child had an individual sponsor, the adults accompanying the children to the Communion rail, where the latter were confirmed. Adult converts in all Fort Wayne parishes will be confirmed by the Bishop at the Cathedral of the Immaculate Conception on Pentecost Sunday, May 15th.

MARCELL ISENBARGER WINS COUNTY MATCH

Marcell Isenbarger, 12, a daughter of Mr. and Mrs. George Isenbarger and a student of St. John's parochial school, New Haven, won the championship of seventh grades of Allen county in the third annual match of the Fort Wayne Journal-Gazette and radio station WGL county-wide spelling tournament.

The champion was named after six other determined students, all girls, carried the finals match into an extra spelling period. The runner-up, Henrietta Lamont, student of St. Louis' school, Besancon, and a daughter of Mr. and Mrs. Edward Lamont, lost the match when she failed to properly spell "annihilate." Marcell is taught by Sister Amata in St. John's school while Henrietta is a pupil of Sister Mary Hyacinth at St. Louis's school. The three judges were called upon several times during the contest for decisions which ruled the contestants out or allowed them another chance. Brother Hilary, C. S. C., of Central Catholic High school was one of the judges.

VALENTINE HARTMAN DIES IN PARISH HALL

Valentine Hartman, 69, of 2322 Gay street, Fort Wayne, died suddenly at 8 o'clock Sunday evening in St. Peter's parish auditorium where he had gone to attend a play given for the benefit of the charity fund. Mr. Hartman entered the hall and was seated when stricken with a heart attack. He was carried from the room but expired before medical aid could be summoned.

Surviving are the widow, Mrs. Ella Hartman; three daughters, Mrs. C. F. Kinsey and Mrs. Paul Miller, Fort Wayne; Mrs. Jack Perry, Cleveland, O.; a step-daughter, Mrs. J. C. Herran, of Detroit, Mich.; six sons, Joseph, Clarence, Anthony, Alvin, Sylvester and George Hartman; a brother, John Hartman, city; 12 grandchildren and three great-grandchildren. The funeral was held Wednesday morning at 9 o'clock from St. Peter's church, the V. Rev. Msgr. Charles H. Thiele officiating.

TWO ONE-ACT PLAYS BY ACADEMY JUNIORS

Two one-act plays were ably presented by junior class members of St. Catherine's Academy Dramatic club, Fort Wayne, at St. Patrick's lyceum, Wednesday night. "The 33," story of a modern holdup, was capably portrayed by Misses Rosalie Guillot, Ann Logan, Esther Clemm, Mary Stettler, Mary Catherine Christen and Dorothy Masbaum.

"The Prince of Domrometer," oriental romance, presenting a princess and her mythical kingdom was played by Misses Esther Zurbuch, Mary Jane Tholen, Mary Solon, Ruth Wilson, and Alice Schiffli. Miss Lola Florent headed the committee in charge of properties.

JAMES JAAP KILLED WHILE FLYING A KITE

A copper wire which he was using instead of string on his kite brought death to James Jaap, 15, son of Mr. and Mrs. Rink Jaap of 606 Lawton Place, Fort Wayne, Friday afternoon about 3 o'clock when the wire dropped onto a 13,000 volt power line. The youth was killed almost instantly when the kite suddenly dipped and then dragged the light copper wire against the heavily charged power line. Attempts at resuscitation were in vain although several trained crews directed by doctors, worked over the boy's body for more than two hours.

Fred Derheimer, son of Mr. and Mrs. Edward Derheimer, 635 Lawton Place, who was standing only a few feet away from Jaap when he was killed, risked death from the charged kite in an effort to rescue his friend. Wearing gloves he broke the light copper wire which was sending the electricity through the victim's body to the ground. Unable to rouse him he summoned help.

James Jaap was born in Fort Wayne. He was a freshman at Central Catholic High school and was regarded as a promising young athlete having played in the champion Cathedral basketball team a year ago. He was a member of the Cathedral of the Immaculate Conception and junior branch of the Holy Name society.

Surviving are the parents; a brother, George Jaap; a sister Miss Lavon Jaap, student nurse at St. Vincent's hospital, Indianapolis and the grandparents, Mr. and Mrs. George Jaap, Mr. and Mrs. Joseph Giant, all of Fort Wayne. The funeral was held Monday morning from the Cathedral, the Rev. Thomas M. Conroy, rector, officiating. Classmates of the young man attended the funeral in a body.

CATHERINE E. GUNKEL, NURSE, IS SUMMONED

Miss Catherine E. Gunkel, well known Fort Wayne nurse and daughter of Otto Gunkel, 1052 Swinney avenue, died suddenly at 5:05 a. m. Tuesday at St. Joseph's hospital where she had been a patient since undergoing an operation for apendicitis two weeks ago.

Miss Gunkel's death came very unexpectedly as her condition was improved sufficiently that she was to have been dismissed from the hospital Wednesday. She became very ill at 3 a.m. Tuesday. Deceased had been a nurse in the offices of Dr. Edward H. Kruse for the last three years, and previous to that time was a private nurse for about three years in Chicago and Fort Wayne. Miss Gunkel was graduated 15 years ago at St. Mary's hospital, Chicago.

Born and reared in Fort Wayne, she attended St. Paul's school. She was a devoted member of St. Paul's church, St. Agnes' Young Ladies' sodality, also of Our Lady of Victory circle, Daughters of Isabella. Surviving are the father; three sisters, Miss Nora Gunkel, at home; Mrs. William Jordan and Mrs. Anna Drury, both of this city, and two brothers, Otto Jr., of Fort Wayne; Frank Gunkel of Detroit, Mich. The funeral was held Friday morning at 9 o'clock from St. Paul's church, the Very Rev. Msgr. H. F. Joseph Kroll, pastor, officiating.

MRS. JOSEPH MARC DIES

Funeral services for Mrs. Agnes Marc, 66, who died at 5 o'clock Thursday morning at her home, 315 East Butler street, Fort Wayne, after an illness of six months, were held Saturday morning at 9 o'clock from St. Patrick's church. Deceased was a well-known member of St. Patrick's church, the Rosary society of the parish and the Ladies' Auxiliary to the Ancient Order of Hibernians. Surviving are the husband, Joseph Marc; a son, Don J. Sterling; a daughter, Sister Mary Elvire, of the Providence order, St. Mary-of-the-Woods, Vigo county, Ind.; a brother, Charles Clark; two sisters, Mrs. Mary Haley and Mrs. Carrie Patten, Fort Wayne, and two grandchildren.

FUNERAL OF RAILROAD EMPLOYE IS HELD

Francis J. Armantrout, 6, of Fort Wayne, a watchman for the Nickel Plate railroad, died at 1 o'clock Saturday afternoon at his home, 423 Fairmount Place. He was a member of the Cathedral of the Immaculate Conception, where funeral services were held Wednesday morning at 9 o'clock. Surviving are the widow, Mrs. Carrie Armantrout; and a daughter, Miss Alberta Armantrout.

William J. Lennart, Prominent Resident, Dies In Fort Wayne

Funeral services for William John Lennart, 68, prominent business man of Fort Wayne and former city councilman, were held Monday morning at 9:00 o'clock at St. Patrick's church, followed by interment in the Catholic cemetery. A member of St. Patrick's church for thirty-six years, Mr. Lennart was a parish trustee at the time of his death. He was a member of the Holy Name Society; a member of Anthony Wayne assembly, fourth degree, Knights of Columbus, serving formerly as Faithful Navigator; a member of Fort Wayne Council No. 451, Knights of Columbus, and past Grand Knight of the Council, and has held other offices in the organization. He was a member of the building committee of the Catholic Community Center and a member of the Fort Wayne Real Estate Board.

Surviving are the widow, Mrs. Belle Morton Lennart; a son, E. J. Lennart; three daughters, Mrs. Louise M. Schwartz, Mrs. John Murphy and Miss Esther Lennart, all of Fort Wayne; a brother, John Lennart, Fort Wayne; a sister, Mrs. Henry Lauer, Chicago; and seven grandchildren.

Mr. Lennart, who was a senior member of the firm of Lennart & Ortleib, Insurors and realtors for the past 30 years, died at 8:25 o'clock Thursday morning, March 31, at his home 340 West DeWald street. His demise followed an illness of about three months. Deceased was councilman for the Seventh ward for a number of years and during the third administration of Mayor William J. Hosey, served as a member of the board of city park commissioners.

Born in Decatur, September 2, 1863, the son of Mr. and Mrs. John P. Lennart, he was brought to Fort Wayne at the age of one year and has since resided here. After his grammar course in St. Mary's school, he attended and graduated from the Holy Cross Brothers' school in the Cathedral parish, now known as Central Catholic high school. For three years after his graduation he was private secretary to C. D. Law, then general superintendent for the Pennsylvania railroad system. Later he entered the insurance office of S. C. Lumbard where he remained until going into business for himself.

NINTH ANNIVERSARY FORT WAYNE D. OF I. CELEBRATED APRIL 24

Featuring the April business meeting of Our Lady of Victory circle, No. 246, Daughters of Isabella, held Tuesday night in Parlors A and B, Catholic Community center, Fort Wayne, preliminary plans were made for the observance of the ninth anniversary of the institution of the circle. This celebration is scheduled for Sunday, April 24. Pending arrangements with the Rev. Thomas M. Conroy, rector of the Cathedral of the Immaculate Conception, it was favored to receive holy Communion in a body at the 8 a. m. Mass at the Cathedral on the Sunday announced.

At the noon hour a home-coming luncheon will be served in the community center auditorium. Attendance not only of all active and sustaining members but all who have formerly been D. of I. is urged. After the luncheon an informal social reunion and get-acquainted meeting will be held, cards furnishing entertainment. Officers and Girls' home board members will be hostesses.

Mrs. Jessie M. Lynch, regent, presided at Tuesday night's meeting at which the charter was draped and prayer offered in behalf of Mrs. Anna Baltes and Miss Catherine Gunkel.

Announcement was made that as a result of the Easter egg and home bake sale conducted at Wolf & Dessauer's store, Saturday, March 26, the sum of $86 was realized for the work of the circle.

In order to assist the East side Community house in its work among the needy, the D. of I. decided to solicit used clothing among the circle members and donate the wearing apparel to the community house.

Fr. J. R. Cox Forecasts Attendance of Million At Jobless Convention

Pittsburgh.—The Rev. James R. Cox, pastor of Old St. Patrick's Church, here, and leader of the "jobless march" to Washington a few months ago, predicted that 1,000,000 unemployed will attend the national convention of the "Jobless Party" to be held in St. Louis this August.

Groups of men and women throughout the country are organizing their forces in preparation for the convention which will begin on August 17, Father Cox said. The meeting will be held in the open-air, and the march of the delegates will begin about the first week of August, some of them traveling by bus, train and automobile, others on foot.

Inter-American Arbitration Pacts Held Inadequate

(Continued from Page One)

"Historians now tell us that Protestantism was in its origin an early effect and then became definitely a cause of the nationalism that finally brought on the Great War, and the individualist capitalism that has caused the depression. Certain Latin American elements, listening to England, to rationalist France, and to the United States, have favored these very evils of capitalism and nationalism which have grown since the west wrecked the moralized and restrained patriotism and the moralized and organized economic life of the Middle Ages. But the central tradition of Latin America is against both nationalism and capitalism.

"The depression in Latin America may serve to restore integral Catholicism."

ST. VINCENT'S SEWING CIRCLE SPONSORS PARTY

Under auspices of St. Vincent's Home Sewing circle, Fort Wayne, a public card party, proceeds of which will be expended for a gift for the new orphanage chapel, was held at Catholic Community center Thursday night, April 7. The social affair was very largely attended. Bridge, 500, pinochle, euchre and pedro were played, games beginning at 8:30 o'clock in the auditorium. Table prizes were awarded for high score. A fine set of table linen was the attendance prize.

Mrs. Clara Parrot, president of the society, was general chairman; Mrs. Mary E. Foohey, Mrs. Jessie M. Lynch and Mrs. Henry Kanning, formed the committee on prizes. Miss Mattie Kelker, ticket committee chairman, was assisted by Mrs. Frank Hoy and Mrs. James Quillinan. Mrs. Henry Diebold, chairman of the reception committee was assisted by the following hostesses: Mrs. Al Riegel, Mrs. James B. Gahill, Mrs. Joseph Getz, Mrs. Joseph Loos, Mrs. John Deppen, Mrs. Mary Garty, Mrs. Anna Koch, Mrs. Frank Koch, Mrs. Al. Birkmeyer, Mrs. William Stalhut, Mrs. John Smith, Mrs. Mary Rocholl, Mrs. Anna Alt, Miss Catherine Noll, Miss Lucy Jocquel.

The Bishop's Weekly Chat With You

(Continued from Page One)

rist" by Cardinal Wiseman which you have so kindly presented to him. He has read the book with deep pleasure, and feels that its mature wisdom has illuminated many searching questions of his heart.

Dr. Tagore appreciates your friendly thoughts which he very sincerely reciprocates.

With greetings of fellowship,
Sincerely yours,
(Signed) A. C. Chakravartz,
Secretary to Dr. Rabindranath Tagore.

About the first of this year I took it upon myself to mail the Doctor my copy of Dr. Milner's, "End of Controversy," and yesterday an acknowledgment reading: "Dr. Rabindranath Tagore has been deeply impressed by the book 'End of Controversy' which you have so kindly presented to him. It has been an inspiration for him to read it", etc. etc.

Somehow, Your Excellency, I feel that if Dr. Tagore were to join our church, his actions would carry great weight with the very many who are swayed by his thoughts. It was only about three weeks ago, while listening in over the radio, I heard some "divine" at the University of Chicago, quote Dr. Tagore and use his words as a text for his sermon. And so, I want to do anything I can to aid such a move. Possibly the fact that members of my own family (I am a convert) hang on his words, has something to do with my attitude.

My reason for writing your Excellency, is twofold:—thinking you might be interested in learning the trend of Dr. Tagore's thoughts, and also to suggest that if possible, your wonderful paper, "Our Sunday Visitor" be sent him, beginning with the March 27th number. Unfortunately, I am one of those who have been without employment for about two years and cannot as I would wish, send in a subscription for him at this time, tho I will be glad to do so if a real estate deal that I am working on and seems to bid fair to be closed, is consummated.

Do you suppose that the time is ripe to send him a catechism, and if so, what type would Your Lordship suggest?

If Your Excellency would care to see the copy of "Asia" to which I referred and which started me off as it were, I will be glad to mail it to you.

Sincerely yours,
C. D. MOORE.

Tourist: "Were any great men born here?"

Oldest Inhabitant: "No, as long as I can remember only babies have been born here."

Little Girl: "Why are there no marriages in heaven, Daddy?"

Daddy: "Because that would not be heaven, my dear."

MONEY FOR TAXES FOR INTEREST

THE MORRIS PLAN

Tax time and mortgage interest time call for ready cash . . . to those who find it inconvenient to meet these cash requirements Morris Plan offers a superior and helpful financial service.

Here ample funds are available at 8% interest per year, repayable weekly, semi-monthly or monthly.

Morris Plan Officers are always glad to assist with individual money matters. Bring your problems to us. You are welcome to friendly advice and counsel, without obligation.

The Morris Plan
217 E. Berry St.
FORT WAYNE, IND.

Northern Indiana's Largest Optical House
Eyes examined—Precision glasses made in our own shop.
Consultation without charge.
ROGERS EYESIGHT SPECIALIST
824 Calhoun Street Fort Wayne, Ind.
212 S. Michigan St. South Bend, Ind.

CHAS. B. RUNDELL
Successor to Rissing and Rundell
Phone A 6107 Res. Phone A 9548
Sheet Metal Contractor
Tin, Galvanized, Copper Roofing, Gutter, Spouting
115 East Columbia Street
Fort Wayne Indiana

O'Keeffe and Gallmeyer, Inc.
INSURORS AND REALTORS
Anthony 7445-7446
129-131 W. Washington Fort Wayne

FIRST COMMUNION PRAYERBOOKS AND ROSARIES
50c 75c $1 $1.25
We Carry a Very Complete Line at Low Prices
Mail Orders Sent Postpaid
Cathedral Book Store
1214 Calhoun St. Fort Wayne

FURNAS
"The Cream of Quality"
ICE CREAM
Fort Wayne Indiana

JUST THINK
The largest Cleaning Co. in the WORLD, Eastman & Son, London, England, Dry Clean Rugs and Carpets
WE also Dry Clean Rugs, Carpets, Curtains, Drapes. Each Rug is submerged and thoroughly rinsed in six thousand gallons of SPARKLING NAPHTHA. All of the beautiful colors are restored. No soap remains to attract dust, or perhaps lessen the fluffiness of the silken nap or pile. No shrinkage, no fading, no washed or bleached appearance.
Every Wilton and Axminster receives a new glue dressing on the back called "sizing." Send us your Oriental and Chinese Rugs. You might as well have complete enthusiastic satisfaction.
Please note the renewed life, the extraordinary fluffiness, the sheen, and the feel of your rugs when we send them home.
Quick, Dependable Service
Paris Dry Cleaning
Fort Wayne, Indiana
A-2454

WORDS CAN SAY NO MORE
Schlossers ICE CREAM
"The Choice of Them All"

Jos. F. Getz Jas. B. Cahill
GETZ & CAHILL
FUNERAL DIRECTORS
Funeral Home Invalid Coach
221 West Berry Street, Fort Wayne, Indiana
PHONE A-1369

Mungovan & Sons
MORTUARY
"Distinctive Funeral Service"
Phone Harrison 1319 2114-16 Calhoun St.
Fort Wayne, Indiana

Bureau of Information

In writing to this department please—
1. Sign your name and address. No names will be published, and all questions will be held strictly confidential.
2. Do not be disappointed if your question does not appear for several weeks. We have hundreds of questions, and answer them as far as possible in the order received.
3. Direct your questions to Bureau of Information, Our Sunday Visitor, Huntington, Ind.
4. Do not write questions on the same sheet with subscriptions, orders for pamphlets, etc.

Is there any part of the Constitution of the United States which prohibits the election of a Catholic to the Presidency?

Absolutely not.

Is an indulgence lost in a slight changing of the wording of an indulgenced prayer, as for example, "Most Sacred Heart of Jesus have mercy on my mother" (deceased), instead of . . . "have mercy on me"?

The changing of the wording in the example given is an essential change, and, therefore, would forfeit the indulgence. The indulgence may, however, be obtained by simply saying the correct words, and offering the merit for your mother.

What was the difference between the Apostles and the Disciples?

By the Apostles we mean those twelve men to whom Our Lord gave a special mission to spread His holy Gospel among men. The Disciples were those seventy-two who were commissioned by Our Lord to teach His holy Name. In a more general sense, all those who believe what God has revealed and try to keep His commandments are His disciples.

May a girl who has entered a convent leave if she finds out that she does not have a vocation?

One of the primary purposes of the novitiate in religious orders is to test the vocation of those who enter. During the novitiate, novices are free to leave at any time. After the vows of the congregation have been taken the person may not leave, unless a dispensation is granted, until the time for which the vows were taken has expired. Vows are not always taken for life.

A friend tells me that no other Church than the Catholic honors the Mother of God. Is this true?

The veneration of the Mother of God is happily not confined to the Catholic Church. Both Greek Churches, the Uniat and the Schismatic, together with many of those who belong to what is called the Anglo-Catholic Church are devoted to the Blessed Virgin, and honor her as the Mother of God.

Is St. John the Baptist the same John who wrote the book of Revelations and the Gospel of St. John?

No. St. John the Baptist, the precursor, was beheaded before the crucifixion of Our Lord. St. John the Evangelist, writer of the Gospel, the book of Revelations and the Epistles, was the beloved apostle spoken of in the history of the Last Supper. He was the last of the apostles to die and the only one to die a natural death.

If a Catholic wishes to marry a non-Catholic what promises must the non-Catholic make? If the promise is broken is the marriage a valid union?

The non-Catholic must promise, in the presence of witnesses and the priest, that he will consider the marriage bond as indissoluble except by death; that he will not in any way interfere with the Catholic party in the free exercise of his or her religion; that all the children who are born to the union will be raised in the Catholic faith, and that there will be no ceremony save that before the priest.

A valid marriage is always valid, and a broken promise cannot make it invalid. However, if the non-Catholic person were not sincere and never intended to keep his promises, he obtained the dispensation for the mixed marriage under false pretenses. In such a case the dispensation is not valid and the marriage, therefore, not a valid one.

Devoted clients wish to express their thanks, for favors received, to the following: The Sacred Heart, Blessed Mother, Holy Family, Our Lady of Perpetual Help, St. Joseph, St. Anthony, St. Jude, St. Therese, St. Michael, St. Christopher, St. Rita, St. Philomena, Our Lady of the Miraculous Medal, St. Ann, The Holy Ghost, St. Expedit and the Suffering Souls.

After Dinner Story

WOODEN SPOIL

By Victor Rousseau

SYNOPSIS

Hilary Askew, a young American forester, inherits a tract of timber land in Canada from his uncle, and when he goes to claim his inheritance finds that Mr. Morris and Mr. Brousseau, the men whom his uncle had employed, are unfriendly toward him. They wish to buy the land from him, at a very low price, but he refuses. Arriving at his lumber camp he meets Lafe Connell, foreman, whom he likes and trusts.

On a tour of his lumber camp Hilary finds evidence of future trouble with two lumbermen, Black Pierre and Leblanc, henchmen of Brousseau and Morris. He also meets Father Lucien in whom he finds an ally. Morris is found to be dishonest, and Hilary asks for his resignation. Mr. Rosny, the seigneur, accuses Hilary of breaking the terms of his lease. He tries to reason with Mr. Rosny, but he refuses to listen.

On his way to prevent the opening of a saloon and dance hall, Hilary is stopped by Miss Rosny, who warns him of the trap into which he insists upon walking. Lafe, on his way to assist Hilary, meets Father Lucien and Miss Rosny, who are on the same mission. They find him badly injured, and take him to the Rosny home.

Hilary is on the road to complete recovery when both he and Miss Rosny profess their love for each other. Brousseau visits the Rosny home and demands that Madelaine marry him. An argument ensues, and Mr. Rosny suffers a stroke. Hilary returns to the camp where he meets Simeon who confesses that he was paid to kill him.

* * *

CHAPTER XXVII

HOPES AND PLANS

"O, it ain't that," answered Louis. "I guess you're worth more than that much. But Pierre and Leblanc, they crazy to kill you, because you thrash Pierre an' you take away Leblanc's business an' his family starve. Maybe he pay them, too; maybe they pay him to let them. I don't know. But Pierre an' Leblanc swear they get you yet. An' Simeon's out of the game."

"Are you willing to sign your name to that on a paper?" asked Hilary.

Louis grinned uneasily. "I guess Pierre an' Leblanc get me if I did," he said. "You get them fellows first."

"Where are they?"

Louis shrugged his shoulders. "I don't know," he answered. "I guess they gone to the south shore for the winter. An' I want to tell you something, Monsieur Askew, if you won't bust my head open again."

"Your head's quite safe, Louis. What is it?"

"That darn Brousseau promise me two hundred for the other job an' only pay me fifty."

"What other job?"

"For to get them fellows to saw your boom, Monsieur."

"So it was sawed, was it?" demanded Hilary furiously.

"Yes, Monsieur. I got three fellows from the south shore, an' I fell into the water an' got rheumatics, an' pay ten dollars for medicines, an' that darn Brousseau—"

"Louis, will you sign your name to that?"

"O, sure, if you get them fellows an' Brousseau first," replied the little man, edging toward the door. Finding that he was not pursued, he halted. "Monsieur Askew, I gone back to my fishing job," he said.

Hilary thought this was a characteristic occupation for Louis to take up, since it afforded him several months of idleness before the fishing season opened.

"You have a boat?" he asked, remembering his plan to re-visit the island.

"O, sure," said Louis. "New sails an' rudder—all new except the boat. A ver' fine boat, Monsieur."

"Could you take Mr. Connell and myself over to the island and back tomorrow?"

"I think so, Monsieur Askew, if the sea ain't running too high. But we got to go an' come on the tide, else we can't make the island at all in this weather. We got to leave at four in the morning."

"I can't get Mr. Connell here by then. What time could we start later in the day?"

"Not till one o'clock, maybe."

"What time will we get there?"

"About four, if the wind ain't against us. If the wind come, maybe any time."

"Be ready with your boat at one," said Hilary with decision.

It was practically his last chance for six months of visiting the island, and he was determined to go, even if it meant returning late at night. He sent a messenger with a note to Lafe at the camp, asking him to be in St. Boniface at noon. Then he wrote his daily letter to Madeleine. He mentioned his projected journey, but nothing else, except his love and his hopes, which were weighty enough.

As he entered the store to mail it in the letter-box there he thought the loafers seated about the place looked at him curiously. He had several times noticed a certain furtiveness in their regard, but had each time ascribed it to imagination and dismissed the matter. He did so again. He was walking back when he saw a boy outside the office.

"Captain Dupont says he is ready to sail, Monsieur," he said.

"Tell him I'm coming down to speak to him," said Hilary.

He went toward the wharf. It was a trifling matter about which he wanted to see Dupont, who had received his final instructions. Two lumber schooners lay moored side by side, the string of barges, already loaded, off the wharf. The schooners' holds were full, their decks crowded, the flume was empty; everything was in readiness for Dupont's last journey of the year.

Dupont was on the wharf, talking to Baptiste. As he approached, Hilary saw the two cease their conversation and look at him. Then Baptiste walked slowly away toward his vessel. Dupont, who had just received the message from the boy, stood motionless where he had been, waiting.

Hilary became suddenly conscious of an atmosphere of hatred. When he reached Dupont the old man eyed him with the same searching and malignant stare that he had given him on the occasion of their first encounter. But now the eyes that blazed a foot from his own did not relax their gaze. There was a menace there, immediate and hostile, though the face was immobile. It flashed through Hilary's mind that the old man was mad, that his long brooding had at last broken the fragile vessel of the mind.

Disregarding the Captain's look, Hilary explained briefly the matter on which he had come. All the while he spoke Dupont continued eyeing him.

Hilary began to feel uneasy. "Well, is that clear?" he inquired.

"That much is clear," answered Dupont reluctantly.

"Well, what's the matter, then?" demanded Hilary sharply.

Suddenly he perceived that the old man's face was twisted with passion. His expression was so fanatical that Hilary thought he was going to attack him.

But then the face resumed its mask again. Without a word Dupont swung into the ship and left him.

Baptiste's vessel was moored next to the wharf. As Dupont crossed it to reach his own, Hilary saw Baptiste on deck, bending over a tarpaulin. The two men did not speak, and Hilary, moved by a sudden impulse, walked the length of the wharf and accosted the little Frenchman.

"Baptiste," he said, "some time ago I told you I didn't know whether you had any knowledge about the cutting of my boom or not. I want to say I'm sorry. I know that you had none, and I shouldn't have spoken as I did." And he put out his hand.

Baptiste looked up. The little man's face was like a thunder-cloud. He clenched and unclenched his fists fiercely, muttering. Hilary's amicable approach seemed to confound him. He stood still in confusion for an instant. Then he dashed Hilary's hand aside with his.

"I don't shake hands with you!" he cried, and the tears began to stream down his cheeks. "You keep out of my way, or I kill you!"

And he rushed below, leaving Hilary utterly nonplussed at his behavior.

MARIE AWAKENS

When Brousseau, driving furiously homeward from the Chateau, reached the cottage of Jules Dupont he saw the solitary figure of the girl Marie seated outside the door. He let his horse rest for a breathing spell before continuing up the hill, doffed his hat and saluted her.

"Bonjour, Mademoiselle Dupont," he called heartily.

"Bonjour, Monsieur Brousseau," she answered mechanically.

Brousseau had never been able to force a smile from her lips. For a long time he had dreaded this silent girl, then he had ceased to think about her; of late he had again begun to hate the presence of that lonely figure upon the porch, which was always there whenever he drove into St. Boniface or back to his parish home by the seashore.

The cure had not told Hilary all that related to the old Captain's history. But the thread of madness that linked him to the past was spreading into a web that strangled the normal life of the man. Jules Dupont, never one of many words, had been more sullen and morose than ever of late.

During the past week Marie had been terrified at the way her father looked at her. He had never meant very much to her, and now, when he was about to pass out of her life, she felt no regret.

Her mind went traveling back to her earliest memory. She was on the seashore with her mother, watching for the return of the fishing fleet, and her father's boat, and on the shingle lay the sailing boat of a young student from Quebec whom she had seen often at their cottage during her father's absence. The young man was laughingly inviting her mother to go for a sail. At last the girl consented.

The sail was a very long one. Little Marie, who had fallen asleep, was awakened by the sound of her mother's screaming, and the young student's laughing protestations that it was too late in the day to return now. She did not understand all that was said, and her next memory was of a squalid lodging in Quebec, and her mother's tear-stained face, and a sense of unhappiness.

Then she was back in the cottage, standing beside the bed on which her dying mother lay, and the sick woman, gripping her hand fast in her burning ones, was repeating a name over and over. "Say it again, child!" she was whispering.

She reiterated this demand over and over again.

"Say it!" she muttered. "Say it, and never forget. And carry it with thee through life, saying it in moments of temptation, that thou mayest remember thy mother and understand. Now swear by the Virgin to say it morning and night, and never forget!"

The frightened little girl had sworn, catching the words from her mother's lips. She had said the name morn and night until it had become engraved upon her memory for ever. But it was long before she understood its meaning.

Then she remembered her father shaking her by the arm. "The name thy mother told thee—speak it, Marie!"

"No," answered the little girl obstinately.

He threatened her, but the child of five years pressed her lips together and would not utter a word.

"Listen, Marie! If you tell me thou shalt have everything in the world. A new dress, and thou shalt sail with me upon my ship, and I will buy thee the big doll that opens and shuts her eyes. The name, Marie!"

Marie remained perfectly silent. And for years she resisted her father's threats and promises and pleadings, not understanding that it was a mental inhibition which she could not break. The sight of her dying mother had inflicted a wound in the child's soul that never healed. And every week at first, every month later, the scene with her father was renewed.

She never pretended to have forgotten, as she might well have done. As she grew older her father's outbursts became less frequent. But the insane rage which agitated him grew rather than lessened as the years went by. Sixteen had passed; she was now twenty-one, and she looked back on a childhood that had been a torture.

Her estrangement from her father was as complete as from the village life. At first the scandal had been against her, and later her aloofness had set the tongues of the St. Boniface women to wagging. "Like mother, like daughter"—so runs the hard proverb in every country. Marie Dupont grew up friendless and utterly alone. The girl had never had a friend, nor had she ever even had a sweetheart until six months before.

Pierre, in the course of his peregrinations along the coast, at that time as assistant on a smuggling craft, had come to know the solitary figure that paced the beach. In those days the girl's heart, cut off from natural communication with the young people of St. Boniface, had turned, with the vague yearning of youth, to dreams of the world outside. Marie watched the schooners that flitted to and fro across the river and the great liners that made their stately way from Europe to Quebec. At night, lying awake, she could see them, ablaze with lights, from her little window. The repressed spirit seeks its adventures in devious ways; if not in action, then in imagination. Marie Dupont longed for release from her imprisonment, and dreamed of the prince who was some day to come and take her away.

When Baptiste began to show an interest in her she hated him. She had never thought of him as a lover, and hardly as a man; he was a part of St. Boniface, of the hateful life that encompassed her, clutched at her and would not let her go free. She came to invest Baptiste with the qualities of all that she loathed.

Pierre scraped acquaintance with her. He had the intuition of the base man who must perforce win his victims by guile. He listened to her confidences, shyly given to one who, by his wandering life and through the tales that he told, seemed the exact opposite of all those whom she had known.

Pierre listened, and misunderstood the poor little spiritual drama for the desire of excitement. He was incapable of understanding, but he never compromised himself by haste. He sent Nanette to see Marie, choosing the time when Dupont was away.

Nanette was not bad; like most of her kind she was below normal mentality. When her lover, who had brought her to Ste. Marie, abandoned her, she worked in a large and cheap lumbermen's summer boarding house. Pierre promised her that the man would return to her if she obeyed him. She met Marie upon the beach, and insinuated herself into her confidence. At last she took her to Simeon's dance hall.

(To be continued)

We should consider our departed brethren as living members of Jesus Christ, animated by His grace, and certain of participating one day of His glory. We should therefore love, serve, and assisted them as far as is in our power.—St. Vincent de Paul.

The trials of life cease to oppress us if we accept them for the love of God.—Ven. Louis de Granada.

OUR SUNDAY VISITOR does not beg, but it is willing to accept anything you may care to give for *The Catechists' Training School.*

A Little From Many Helps

The Cost of the Catechists' Training School—$245,000.00

Balance Due $43,531.75

Besides carrying the debt on the building, OUR SUNDAY VISITOR maintains the school.

* * *

Send all donations to OUR SUNDAY VISITOR, Huntington, Ind. To all who send $1.00 or more, a one-year subscription to THE MISSIONARY CATECHIST will be mailed. This monthly magazine tells all about the work of the Missionary Catechists.

* * *

Vocation Question Box

Q.—What must a girl do when she decides to become a Religious?

A.—When a girl feels herself called to the Religious State of Life she should after earnest prayer, make known the fact to her Confessor or Spiritual Director.

Q.—What should she do next?

A.—Next she should acquaint herself with the many different Orders and their works. In all probability she feels herself naturally drawn to one or another kind of Order; that is, a Teaching Order, Nursing Order, a Missionary Community or a Community Engaged in Social Service Work. Again, she may feel herself drawn to embrace the Contemplative Life. Here too, her Spiritual Director will help her since he, himself, is undoubtedly acquainted with different Communities and knows, too, whether or not she will measure up to the various requirements. If she feels herself drawn to one particular Community she should write to the Mother Superior or Spiritual Director who will do all in his power to help her.

December 7, 1931

Dear Reverend Father,

I can readily recommend Miss C. for entrance into your Society to do Missionary work among the under-privileged people of the Southwest. I was stationed at Gallup, New Mexico, for four and a half years and I know the scope of the work done by the Catechists. I realize that their life is a life of sacrifice, but I feel that Miss C. will very soon accommodate herself to the conditions of this life.

With all good wishes for the continued success of the Society of Missionary Catechists, I remain,

Very sincerely yours,

Father C., O. F. M.

* * *

Our Catechist Training School, located just outside of Huntington, Indiana, is in full operation. Its purpose is to train young ladies between the ages of 18 and 30 for Home Mission work principally among the Spanish-speaking population in the southwest of our own country. These people, Catholic by baptism, need Catechists and Social Service Workers. Priests among them are too few. Conditions for entrance into the Society of Missionary Catechists are to sanctify one's self, zeal for the salvation of souls, good health, and a fairly good education. No dowry is required.

* * *

For particulars concerning your vocation to a Missionary life, write:

REV. J. J. SIGSTEIN,
Spiritual Director
Society of Missionary Catechists,
Victory-Noll, Huntington, Ind.

Doubles Light on Road For Auto Night Driving

A powerful new auto headlight device which doubles the light on the road, cuts through fog and oncoming lights, yet is so non-glaring to cars approaching that lights seem dimmed, is being offered on 10 days trial by Z-Ray Co., 600F Balcony Bldg., Kansas City, Mo. This powerful concentrated light thrown 200 yards to ¼ mile ahead makes the road as bright as day, makes speedy night driving safe, a pleasure. Not a painted bulb, yet anyone can easily install and it costs little. The manufacturer wants agents, distributors, has a wonderful money-making opportunity, and is making a no-cost sample offer. Write them today.

GRAY STREAKS?

A famous, clear, colorless liquid brings youthful color to fading strands. Just comb it through hair. Gray streaks vanish. Color comes: black, brown, auburn, blonde. Entirely SAFE. Leaves the hair soft, lustrous—easy to curl or wave.

Get Mary T. Goldman's from your druggist or department store. Or we'll send Test Package Free. Apply to single lock snipped from hair. See results yourself. Use coupon.

MARY T. GOLDMAN
1482 Goldman Bldg., St. Paul, Minn.
Name
Street
City State
Color of your hair?

QUICK INCOMES in spare time for WOMEN who want to EARN

You earn quick income—invest nothing—selling Matthews Distinctive Frocks and Uniforms. Our Emergency Plan brings you hosts of selling customers. Matthews leads in smart styles, great values, fine quality, with perfect service to every customer; creating permanent business for you. Immediate cash from every sale rewards your successful, pleasant work. Write today. Start earning at once.

MATTHEWS MANUFACTURING COMPANY
816 Jackson Building Indianapolis, Indiana

EARN MONEY AT HOME

YOU can make $15 to $30 weekly in spare or full time at home coloring photographs. No experience needed. No canvassing. We instruct you by our new simple Photo-Color process and supply you with work. Write for particulars and Free Book to-day.

The IRVING-VANCE COMPANY Ltd.
870 Hart Building, Toronto, Can.

GLADIOLUS

4 Souvenir (Yellow), 4 Orange Queen (Orange), 3 Virginia (Red), 3 Purest of All (White), 5 Herada (Lavender), 5 Ovalin (Pink). 30 Bulblets at Above Two Lots for 25c

15c 100 Mixed for 50c—Postpaid

REGAL BULB CO.,
Dept. 14, Westport, Conn.

MASTER HONE

For Sharpening of ALL Safety Razor Blades and Straight Razors

Makes Old Blades Like New

The use of this hone makes possible as many as one hundred shaves from one blade. It will pay for itself many times over in your saving on new blades.

Blades are easily sharpened. Only three or four rotations are necessary.

The price is only $1.00. Order yours today. Money must be sent with order.

THE SAFE SPECIALTY CO.,
Box 920, Huntington, Ind.

FIFTEEN FOR $1.50

You Can Obtain All 15 of the CATHOLIC RADIO HOUR Pamphlets, Postpaid for $1.50

Fifteen pamphlets, containing EIGHTY-FOUR Catholic Radio Hour Addresses by FIFTEEN of the foremost Catholic scholars in America, will be sent you for $1.50, postpaid. These FIFTEEN pamphlets fill about 1,000 pages and if purchased separately would cost you $2.80. These are ALL of the addresses so far published in pamphlet form. The titles, and individual prices, are listed below. Use the handy coupon and send $1.50 for the entire FIFTEEN pamphlets now.

Christianity's Contribution to Civilization	25c
The Parables	35c
Divine Helps for Man	30c
Moral Factors in Economic Life	10c
The Organization and Government of the Church	15c
The Marks of the Church	15c
Christ and His Church	25c
The Moral Law	25c
Christianity and the Modern Mind	15c
The Philosophy of Catholic Education	10c
Four Religious Founders	15c
The Story of the Bible	15c
A Trilogy On Prayer	10c
The Moral Order—Mary, the Mother of Jesus	15c
The Divine Romance	20c
Total	$2.80

ALL FIFTEEN SENT POSTPAID FOR $1.50

OUR SUNDAY VISITOR, Huntington, Ind.

I enclose $1.50 for which please send me the set of FIFTEEN pamphlets of the Catholic Radio Hour Addresses.

Name

Street or R. R.

City State

House-Cleaning Is Easy When You Use The Magic Wand

THE MAGIC WAND

A perfect dry wall-paper cleaner. You can clean walls and ceilings of average room in 30 minutes. It will not streak your wall-paper or painted walls. Cleans perfectly. No hard rubbing. No falling litter or dirt. No ladders needed. One filler will clean 25 or 30 ordinary sized rooms.

Avoid Imitations. Be sure you get the GENUINE MAGIC WAND. Regular Price $2.75

Salesmen Wanted

TRADE MARK COPYRIGHT 1931

Special Introductory Price, $1.75 P

IS WORTH THIS COUPON $1.00

Send this coupon and $1.75 and we will ship you a Magic Wand, complete, postage paid. If you prefer we will ship C. O. D. Satisfaction guaranteed or money back without question.

Magic Wand Co. Est. 1929 4881 HEIDELBURG AVE. ST. LOUIS, MO.

New Form of Insurance Protection Sweeping Country

Stated Sickness and Accidents Covered at a Cost of Only $10 a Year

NEWARK, N. J.—A new type of limited protection, covering both sickness and accidents, has been announced by the Independence Indemnity Co., with offices at 345 Wallach Building, Newark, New Jersey. This amazing policy, which costs less than 3c a day, is meeting with enthusiastic acclaim from men and women throughout the country.

This unique policy costs but $10.00 a year. Men and women between the ages of 16 and 70 are eligible. No medical examination is required and there are no additional assessments of any kind. The sum of $10,000 is paid for stated accidental death, $10,000 for loss of hands, feet or eyesight, and $25.00 weekly benefit for stated accidents or sickness. Doctors' Bills, Hospital Benefit, Emergency Benefit and other liberal features to help in time of need—all clearly shown in policy.

This is a simple and understandable policy, without complicated or misleading clauses. You know exactly what every word means, and every word means exactly what it says. Thousands of men and women have already taken advantage of this inexpensive insurance protection.

No one should neglect protecting themselves and family now that it has been made so reasonable. The daily newspapers are filled with hundreds of accounts of sudden tragedies and misfortunes. Floods, fires, epidemics and violent storms take a startling toll of human life and limb. Trains and the ever-increasing automobiles, with their hurrying to and fro, are growing more dangerous every day. It is unwise to gamble with fate when the next moment may bring disaster.

The Independence resources are guaranteed; under the direct supervision of State insurance departments. Over $7,500,000 has been paid out in claims.

Men and women who are interested in this new form of insurance should write a letter or postcard for Free Booklet entitled "Cash or Sympathy." There is no obligation involved. Write to The Independence Indemnity Co., 345 Wallach Building, Newark, N. J.

HERE'S GOOD NEWS IF YOU'RE OUT OF WORK

Prominent Cincinnati Business Man Starts New Kind of "Chain Store" System—to Provide Steady Employment for 300 More Men and Women—Good Openings in Almost Every Locality. "Chain" Idea Sweeping Country. Chance for You to Manage Local Branch and Make up to

$15 A Day Steady Income

If you are looking for a permanent position that offers good money you are urged to get in touch immediately with Mr. Albert Mills, Employment Manager, at the address below. Positions are now available to both men and women. Up to $15 a day can be made at the start.

This employment offer is being made by an old-established, reliable, million-dollar company that is known from coast to coast. An astonishing new development in "Chain Store" operation provides this opportunity. Not like anything you ever heard of before. Investigation shows that the work is easy and pleasant, that it can be done in spare time if desired, and that earnings start at once.

The company points out some interesting earning records that show the remarkable possibilities. Korenblit, New York—$110 a week. Mrs. Edgar Crouthamel, Pennsylvania—$49.72 in 6 days. L. C. Van Allen, Illinois—$125 in one week. Mrs. Frank Young, Minnesota—$25 in one day.

Mr. Mills says it makes no difference to him about the applicants' past experience or present employment. "We don't insist on a long list of references," he said. "All we ask is that the men and women who join us be good, honest people. We show them how to establish Home Service Branches of our new "Chain Store" System, handle orders and money for us. The pay earned is unusually good. We put up the capital and extend liberal credits. Anyone who follows our easily understood instructions is bound to succeed."

If you are interested in steady employment of this kind, send your name to Mr. Mills and he will lay all the facts before you. Don't bother with references. Just put your name and address on the coupon and mail it promptly to Mr. Mills at 296 Monmouth Ave., Cincinnati, Ohio.

Albert Mills, Employment Mgr.
296 Monmouth Ave., Cincinnati, Ohio.

I hereby make application for steady employment with your company. I would like to earn $15 a day to start. Kindly send full particulars at once without obligation.

Name
Address
City State
(State whether Mr. Mrs. or Miss. Write plainly.)

OUR SUNDAY VISITOR

FORT WAYNE DIOCESAN EDITION

RIGHT REVEREND JOHN F. NOLL, D. D., LL. D.,
Bishop of Fort Wayne—Editor-in-Chief.
Rev. Aquinas Knoff, Diocesan Editor.
Rev. R. E. Kelly, Rev. M. A. Chapman,
Associate Editors.

Contributing Editors: H. C. Hengell, A. Muntsch, S.J., John A. O'Brien, Ph.D.

Entered as second-class matter May 3, 1912, at the postoffice at Huntington, Indiana, under Act of March 3, 1879.

Subscription Rates:

In United States: $1.00 per year; In Canada and Foreign Countries: $2.00 per year. Three years, $2.75; Life Subscription, $20.00; Present Life subscribers may secure the DIOCESAN EDITION for Life by payment of an additional $10.00.

Where a reader has an unexpired subscription term, we shall make a proper extension of time on the plate of the Diocesan Edition.

ADVERTISING RATES:

80c per single column inch, no ad less than one inch published.
70c per inch if 50 inches or more are used in one issue.
Circulation over 22,000 every week in northern Indiana.
For further information write Advertising Department, Our Sunday Visitor, Huntington, Ind.

HUNTINGTON, INDIANA, APRIL 10, 1932

BISHOP'S HOUSE
1415 West Washington Blvd.
Fort Wayne, Indiana
December 25, 1925.

To Members of My Entire Flock:

Since your Bishop not only has an interest in you equal to that of the pastor whom he places directly over you, but shares with the pastor a heavy responsibility in your regard, you will not wonder why he solicits admission to your home once a week in order to address you personally. Every Bishop would undertake the same thing if he had the facilities of a modern printing plant such as your Bishop has.

Now, may your Bishop not ask that you receive his paper with a warm welcome and that you and your children read it with punctual regularity?

It may be true that you take other Catholic papers and magazines, but your own Diocesan paper, the cheapest and the best of all, must take precedence over all others.

The Holy Father directs me to tell you that he blesses all who read OUR SUNDAY VISITOR regularly; and your Bishop offers his Mass, not only every Sunday, but every day, for the priests and people who cooperate with him for the general welfare of the souls under his jurisdiction.

With many thanks for the welcome which you extend to me week after week to address you, I am Yours paternally in Christ,

+ John Francis Noll
Bp. of Ft. Wayne

IT APPEALS TO THE PEOPLE

The observance of Passiontide is becoming more and more common with the Protestant churches. It is quite customary now for the different denominations in any given community to hold joint services either in the most spacious Protestant church or in a down town theatre building. It is not even an unusual thing to see the Three Hours' Devotion conducted under Protestant auspices from noon until three o'clock on Good Friday.

The motive of all this is probably the appeal which devotion to the sufferings of our Lord has for people generally. Protestants who do not take their religion seriously throughout the year respond quite readily to a call for serious reflection on Good Friday. This change of attitude on the part of Protestant clergymen has been subject to frequent comment even in the secular papers.

The Fort Wayne, Indiana, JOURNAL-GAZETTE carried an editorial on Good Friday as follows:

GOOD FRIDAY

"Good Friday, or 'God's Friday', has been a day of the utmost holiness and solemnity in the Christian church from almost the earliest times in commemoration of the crucifixion of the Lord Jesus Christ. Eusebius, one of the most learned of the Fathers of the Church and greatest of its earliest historians, attested almost seventeen centuries ago that the solemn rite had been observed then for a long time. It always has been observed with singular devotion by the Catholic Church and has been no less solemnly kept by the Church of England.

"There is something striking and impressive in the extent to which so many of the Protestant denominations of the United States have more lately come to observe Good Friday. In the larger communities, as for instance in Fort Wayne, Good Friday is quite generally kept by the churches other than the Catholic and Episcopal, with which the day always has been a time of greatest solemnity. In more rural parts less extensive note is taken of it, and there are communities in which no Catholics or Anglicans can be found where the anniversary of the Lord's death is given no observance, although Easter Sunday is universal.

"Despite all evidences to the contrary, and there are many, the increasing observance among the general body of Protestant churches of this solemn day in the Christian religion speaks a strong testimony for a better spirituality. And it is, assuredly, something to be noted with satisfaction by the faithful, no matter what their communion of sect may be, that there is an abating fear of sharing in the deepest solemnities, historic in the holy rites of Mother Church for almost nineteen centuries."

THE COMMON PEOPLE KNOW MOST

It is quite common for enemies of the Catholic Church to remark that ours is the Church of the ignorant, inasmuch as in our ranks are counted millions of the lowlier class, millions who, because of the particular country or conditions in which they live, have not had opportunities for an advanced education.

If there be any conviction which we have it is that by far the most brilliant minds, the most consistently logical people, are Catholics, while we are proud to admit that we also "have the poor with us", as also many illiterate, as people commonly understand illiteracy. We know that we have the lowest percentage of illiteracy in relation to matters the most momentous, and that is a glorious record to have.

But we are pleased to note that in a recent sermon delivered by Rev. Henry Howard, Presbyterian, of New York City, it was emphasized that the illiterate according to the worldly sense might not only be nearest to God, but understand spiritual things far better than professors at our colleges and universities. The minister is quoted as having said:

"Many a homely housewife bending over her washtub has a clearer insight into spiritual truths and Bible knowledge than a university professor who grubs about among the roots of Greek and Hebrew verbs. For these things are spiritually discerned.

"All our trials, troubles, difficulties, bereavements and pains are not intended to open the way for man to the heart of God. That way is always open. They are intended to open the way for God to the heart of man. Until God produces in us a sense of loss He cannot save. Until a sense of the impossibility of recovery is brought about He cannot do it."

Because men believe not Providence, therefore they do so greedily scrape and hoard. They do not believe any reward for charity, therefore they will part with nothing.—*Barrow.*

To enjoy true happiness we must travel into a very far country, and even out of ourselves; for the pearl we seek for, is not to be found in the Indian, but in the Empyrean, ocean."—*Sir T. Browne.*

Subscribe for Our Sunday Visitor, 75c the year; $2.00 for three years; $10.00 for Life.

Readers Speak to Readers

St. Michael's College, Toronto,
April 2, 1932.

My dear Lord:

For a number of years I have entertained the conviction that the practice of frequent Communion, introduced by Pius X, necessitated a prayerbook different from that of traditional form. One or two exercises for Mass, one or two forms of devotion before and after Communion, no longer suffice. There is need of multiplicity and variety. Without assistance of this kind, I really cannot understand how people receiving daily or frequently can preserve themselves in recollection.

Father Lasance attempted to supply this need, but his books are too large for the ordinary every-day Catholic. Having waited for nearly twenty-five years for a suitable work to appear, I have at last undertaken to compile one myself. The publishers are mailing you a copy and I know you are sufficiently interested to examine it carefully.

If Your Lordship feels that such a need exists and that this work is a satisfactory solution of the problem, I shall make bold to ask a real favor. People for whom such is intended have to be told of its merits by some one recognized as an authority. I am, therefore, asking Your Lordship for the strongest testimonial your conscience will permit you to give.

Trusting you are enjoying every health and vigor, I remain,
My dear Lord,
Faithfully yours in Xto.,
M. V. KELLY.

St. Thomas' Rectory, Philo, Ill.,
March 26, 1932.

Your Excellency:

I want to tell you how much my people have enjoyed the three issues of Our Sunday Visitor published on the last Sunday of the last three months, containing the articles by Dr. O'Brien. My parishioners are surrounded by Lutherans and it was the cause of much satisfaction to me to see how readily they grasped the point that religious indifferentism is traceable primarily to Luther's establishment of private judgment as the final court of appeal.

I have had more evidence that these three articles have made a profound impression upon my own people in deepening their knowledge of the essentials of the Catholic faith and also impressed the non-Catholics in my community to whom these papers were passed on than any other issues of Our Sunday Visitor that I can recall.

I think it is eminently worth while to devote the greater part of the issue on the last Sunday of the month to a thorough, well reasoned, presentation of the Catholic view point, such as Dr. O'Brien has presented, than brief, sketchy treatments which do not make nearly so deep or lasting an impression. I am sure I am but one of many pastors throughout the country who hope you will be able to prevail upon Dr. O'Brien to favor the readers of your great weekly with similar presentations of important and distinctive Catholic view points which our people need to have driven home to them, surrounded as we are by Protestants and non-believers on every side.

With every good wish,
Yours sincerely,
THOS. F. CLEARY.

We wish to express our gratitude to the hundreds of readers who have taken part in the dime shower intended to reduce the indebtedness on the Catechist Training School, and to help Mr. Schuchard in the work which he is attempting. To date, the sum of $135.20 has been received in the dime shower.

Around The World In Ten Minutes

(Continued from Preceding Page)

western shore of the Lake of Genesareth there once stood a church on the spot where the people sought to proclaim Christ their King. In the course of centuries every vestige of the sanctuary was lost.

Now the German expedition has brought to light the ruins. Before it stands a stone, believed to be the one on which the Savior placed the loaves of the miracle. The stone appears damaged as though some persons had broken fragments from it as relics. This is in agreement with the famous description written by St. Sylvia of Aquitaine, who wrote:

"There, on the shore of the lake, stretches a plane covered with grass and palms, in the middle of which arise seven springs, each with an abundance of water. It is the place at which the Savior fed the crowd with five loaves and two fishes. A church has been built above the rock on which the Savior placed the loaves. Those who visit this spot carry away particles of this stone as a remedy. It is efficacious for all."

Cardinal Introduces Band, Not Vatican Choir

BOSTON, MASS.—Cardinal O'Connell, foe of crooners and jazz on the air, was recently the innocent victim of a mistake in a Rome broadcasting station, whereby he unintentionally introduced a dance program to a huge audience of radio listeners all over the country.

He had thought to introduce a special Vatican choir in a program of seven Latin hymns, but instead of the glorious chords of one of the foremost choirs in the world, the sounds which followed the Cardinal's remarks, broadcast over the WEAF network, were those of an Italian band attempting, without much success, to interpret American jazz music.

The difficulty in the rebroadcast from 2RO in Rome when dance music was transmitted instead of the choir music following William Cardinal O'Connell's introduction from WEEI, was caused by a mix-up at the Rome station.

Both the National Broadcasting Company and Station WEEI in Boston have made explanations to Cardinal O'Connell and expressed their deep regret at the unfortunate occurrence. The mix-up was in no way avoidable by the National Broadcasting Company.

Washington On Religious Intolerance

"We have abundant reason to rejoice, that, in this land, the light and truth of reason has triumphed over the power of bigotry and superstition, and that every person may here worship God according to the dictates of his own heart. In this enlightened age and in this land of equal liberty, it is our boast, that a man's political tenets will not forfeit the protection of the laws, nor deprive him of the right of attaining and holding the highest offices that are known in the United States."—(Letter to the members of the New Church in Baltimore, January, 1793: "Writings," Sparks Ed., Vol. XII, p. 202.)

* * *

"I am not less ardent in my wish that you may succeed in your plan of toleration in religious matters. Being no bigot myself to any mode of religious worship, I am disposed to indulge the professors of christianity in the church with that road to Heaven, which to them shall seem the most direct, plainest, easiest, and least liable to exception."—(Letter to Marquis de Lafayette, written from Philadelphia, August 15, 1787: "Writings," Sparks Ed. Vol. IX, p. 262.)

* * *

"On this occasion it would ill become me to conceal the joy I have felt, in perceiving the fraternal affection, which appears to increase every day among the friends of genuine religion. It affords edifying prospects indeed, to see Christians of every denomination dwell together in more charity, and conduct themselves with a more Christian-like spirit than ever they have done in any former age, or in any other nation."—(Reply to address of the Bishops, Clergy and Laity of the Protestant Episcopal Church, August 19, 1789: "Writings," Vol. XII, p. 404.)

O. S. V. Outlook

(Continued from Preceding Page)

is as a moment compared to the life which will begin with our resurrection.

—o—

Professor Harry Elmer Barnes, the Humanist, is of the firm belief that "Protestantism is doomed to become extinct and religious thought is destined to split into two distinct categories, one of which would be the Catholic Church and the other Humanism or its equivalents."

*

Non-Catholics may think that this prediction, which is in keeping with others that come to our attention from time to time, should give great satisfaction to Catholics. But does it?

*

No, Catholics would certainly prefer to have people partly right than not right at all; partly Christian, than not Christian at all; defenders of Christian morality in part, than opponents of it; lovers of Jesus as they understand Him, than His persecutors.

*

On the other hand, the many signs of a Protestantism, debilitated and declining, should lead it to lean more on the great international Catholic Church rather than attempt to struggle along without it.

*

It is generally acknowledged that pronouncements of the Pope, whether they relate to Christian Education, or to the Christian Home, or to modern social and religious errors, are usually supports of fundamental Protestantism, of whatever form.

*

High Church Anglicanism, for instance, is benefited more by Encyclicals from the Holy See than by pronouncements made by any of its own authorities. One of its organs in England, namely, THE GUARDIAN, says: "For much that the Pope has said all people will be grateful." Another paper of this denomination, THE RECORD, says: "At any rate whatever upholds Christian marriage and preserves the home from assault commands our sympathy."

*

Lutheranism is strengthened in many of its orthodox teachings whenever the Pope speaks.

*

Yet, strangely, prejudice keeps the churchmen of other religious bodies from properly evaluating the indirect support they receive from the Catholic Church. If the Catholic Church could, by any stretch of the imagination, relinquish her hold on the fundamentals of the Christian faith, how long, think you, would Anglicanism, Lutheranism, not to speak of the other everchanging sects, survive?

In the little Quarterly, THE GOOD SAMARITAN, which is devoted to the sick and suffering, we find the following recommendation and prayer:

CLOSER TO GOD

Many of the saints have kept close to God by raising their hearts to Him every time the clock would strike. This practice is highly recommended to our members; many of them will profit thereby. The following prayer is suitable for this purpose.

An Hourly Prayer

O Sweet Jesus, I commend to Thy Sacred Heart all that I have done and suffered during the past hour, that Thou mayest perfect it and offer it to the heavenly Father for His eternal praise and glory in union with all the Holy Masses of the past, present and future. All that I shall think, say, do or suffer shall be solely for love of Thee in union with Thy love and labor, with Thy passion and death, with the merits of Thy Blessed Mother, St. Joseph and all the Saints.

O my Jesus, I believe in Thee, I hope in Thee, I love Thee with all my heart. For love of Thee, I repent of all the sins of my whole life. Oh Jesus, my heart longs for Thee, I wish to receive Thee. O sweet Jesus, come to me; my soul and body I give to Thee.

Take care that the worldly does not pursuse with greater zeal and anxiety the perishable goods of this world than you do the eternal.—St. Ignatius.

St. Joseph, Patron Saint Of the Universal Church

(Continued from Preceding Page)

earth's extension. She is menaced from within and without. Christ had His Judas, His Spouse suffers from internal enmities. As Christ had His external foes the Church has hers. She must constantly defend herself as her Master before her from misrepresentation and brutal, conscienceless violence. Over all the Patron of the Universal Church watches and prays. He was paternally solicitous for the life of the Infant Redeemer, he is solicitous that the fruit of His Sacrifice should not suffer loss.

The milk of human kindness is not distributed in cans.

Regis College Review Service

EXQUUSITE CATHOLIC LITERATURE

By E. T. S.

A CHEERFUL ASCETIC AND OTHER ESSAYS, by James J. Daly, S. J., is the first volume of a series of noteworthy books indicative of Catholic culture in America and promising to be a milestone in Catholic scholarship. The book sets a high literary standard for the series and deserves a warm welcome. Father Daly's essays have invariably been read with pleasure whenever they appeared and have been keenly appreciated by a wide circle of readers. In book form, they are a valuable addition to refined Catholic literary art.

In this collection, which we hope is the harbinger of others to come, ten biographical literary essays are presented. The high artistry of their style, the depth of their spiritual thought unfold in chastened elegant English, the refined humor sparkling in every page, are features which added to Father Daly's freedom of Catholic expression, untrammeled and fearless, yet unoffending, will undoubtedly merit for this collection of essays a prominent place in the galaxy of excellent Catholic writing. (Published by Bruce. $2.15).

In BURNISHED CHALICES, by Vera Marie Tracy, we meet with wisdom which enables us to have the right view of life. It is God's choicest gift excelling all others. This wisdom, in its practical application to pain and suffering, is the sweet burden of this extraordinarily beautiful and most elevating little book. No fanciful and purely imaginative sufferings come into play here. The book is the soul-autobiography of an invalid who, from her girlhood, has been hopelessly paralyzed.

In exquisite English, and with the delicacy of a consummate artist, Miss Tracy leads us into the secrets of this supernal wisdom, its nature, sources and application, its power, sweetness and delicious joys. Her language is music. Her thoughts in their sincerity are so elevating, and her images in their delicacy are so beautiful that their expression in musical language constitutes true poetry, prose-poetry of the highest type. Her naive and striking fancies can be compared favorably with those of Francis Thompson.

Though the book is written for the comfort of the sick, anyone who loves beautiful thoughts and language and is interested in the workings of a completely normal, but quite individual mind, will find it most interesting and beneficial. (Published by Bruce Co. Price $1.65).

Readers may order the books reviewed in these columns from OUR SUNDAY VISITOR.

The Most Rev. John Hughes, First Archbishop of New York

(Continued from Preceding Page)

was no Catholic paper whose columns could be used, as Mr. Breckinridge used "The Presbyterian," Mr. Hughes established "The Catholic Herald" in January, 1833. The controversy excited a great deal of interest, and both sides were afterwards published by Father Hughes in a volume. An oral discussion between the same two champions took place before a Philadelphia young men's debating society in 1835, and was also published afterwards in book form.

In January, 1838, he was consecrated Coadjutor to his old master, Dr. Dubois, in New York, with the title of Bishop of Basileopolis in partibus. Powers of administration were conferred upon him in 1839, and on the death of Bishop Dubois, in December, 1842, he succeeded to the full dignity of Bishop of New York.

His rule from the first was vigorous and active. He put down the pretensions of the lay-trustees at the Cathedral, at St. Peter's, and elsewhere; founded St. John's College at Fordham (1839); visited Europe to get money and missionaries for the diocese (1839-40); and on his return entered into the movement already started by the Catholics of New York to obtain a share of the common school fund for the support of their schools. He discussed the whole question in a memorable debate before the Common Council (October 29 and 30, 1840), in which he opposed alone eminent counsel representing the public school society, and five prominent clergymen from various Protestant denominations. Defeated by the Common Council he carried the question to the Legislature, and it became an issue in the next election (1841), when the Bishop caused the Catholics to nominate a ticket of their own. The result of the agitation was the overthrow of the Public School Society.

At the time of the Native American riots in Philadelphia (1844), when there was danger of similar disturbances in New York, the Bishop prepared to defend the churches by force, and compelled the Mayor to act so vigorously that the rioters were intimidated. Meantime he established schools, continued his battles with unruly trustees, introduced the Jesuits, the Christian Brothers, and other societies, and carried on a number of controversies in the newspapers. During the war with Mexico, President Polk proposed to send him as a special peace envoy to the Mexican republic, but he refused the mission. In 1850 he was appointed Archbishop, and the United States minister at Rome was instructed from Washington unofficially to urge his creation as Cardinal. He had a famous controversy with the Honorable Erastus Brooks respecting the titles to church property (1853), began the new St. Patrick's Cathedral (1858), published a pastoral letter on the temporal power (1860), and at the beginning of the Civil War was frequently consulted by President Lincoln and Secretary Seward. In 1862 he was sent by the government on a special mission to Europe, to counteract the influence of the Confederate agents abroad. He visited Paris, Rome, and Ireland; had a long and interesting private interview with the French Emperor and Empress; and after his return, in 1862, an official intimation was conveyed to the Holy See that the President would be greatly pleased to see him made a Cardinal. During the draft riot in New York, in 1863, he made a speech to the people, at the request of Governor Seymour, to dissuade them from violence. His health was very much broken at this time, and he appeared but once or twice afterwards in public. He died January 3, 1864, and was buried at the Cathedral, with extraordinary honors, on the 7th. The courts and public offices were closed on the day of the funeral, and the Legislature and Common Council passed resolutions of sorrow and condolence.

The Catholic Layman And His Mass Missal

(Continued from Preceding Page)

every day. They are accordingly called Ordinary, and you will find them in a bound Missal in the "Ordinary of the Mass."

All of these ten prayers are true prayers of offering, except the first, which is a processional chant. They repeat over and over the petition that God accept our sacrifice. In them the Church is taking bread and wine, as Christ commanded. She does this in full knowledge of its meaning. She knows that the bread and wine represent our life, and that we ourselves are laying our gifts upon the altar. It is no wonder, then, that our Mother the Church has us pray again and again that our part in this august Mystery will not be too unworthy. Her inmost desire is that we come to offer ourselves worthily and consciously in the Sacrifice of our Lord and Savior.

Next Week: The Preface.

Editor's note: Subscribers to the leaflet Missal receive by mail a new Missal for every Sunday of the year. Each Leaflet contains all the Mass prayers exactly as read by the priest. Cost per year—99 cents.

Pastors, teachers, directors of clubs, etc., are invited to inquire about the cost of the Leaflet in quantities. Address: The Leaflet Missal, 244 Dayton Avenue, St. Paul, Minn. (Send all orders to the above address.)

"True charity arises from faith in the promises of God, and expects rewards only in a future state. To hope for our recompense in this life is not beneficence but usury." (Johnson.)

I will carefully consider how, on the day of judgment, I would wish to have discharged my office or my duty; and the way I would wish to have done it then I shall do now.—St. Ignatius.

WHAT IS THE ANSWER?

See Page 1 for the questions for which the following answers are given.

1. The Mass.
2. It is the Sacrifice offered by Christ on the Cross and made present again on our altars in an unbloody manner.
3. In both, Christ is the Priest, offering on the Cross in person, offering in the Mass by His representative, the priest, who acts only in His Name.

In both, Christ is the Victim, offered in person on the Cross, offered in the Mass in person, but under the appearance of bread and wine.

In both, the ends for which the Sacrifice is offered are the same, viz.: Adoration, Thanksgiving, Atonement, Petition.

In both, the source of efficacy is the same, for the Mass draws all its efficacy from the Sacrifice of the Cross, of which it is the representation.

4. By Our Lord and Savior Jesus Christ, at the Last Supper.
5. That Christians in all ages and places might associate themselves immediately with the Sacrifice offered by Christ on the Cross and that the effects of His Passion might thus be applied daily to individual souls.
6. Jesus Christ. "Do this for a commemoration of me" (Luke XXII, 19).

To Those Desiring
SAFE INVESTMENTS
We recommend and offer for sale notes on Catholic Church property in denominations of $500.00 and $1,000.00 each bearing five and one-half per cent interest payable semi-annually.
Please write for circular.
JOHN A. SCHMIDT & CO.
10 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS

Invest With Confidence in
5% Promissory Notes
of
The CATHOLIC BISHOP of CHICAGO
DENOMINATIONS $500-$1000
MATURITIES 1 TO 5 YEARS
These Notes are signed personally by His Eminence Cardinal Mundelein.
Also
5½% Diocesan and Institutional Securities
MATURITIES 1 TO 10 YEARS
Further Information on Request
McMAHON & HOBAN
105 So. La Salle St.
Chicago, Ill.

WEEKLY NOVENA
At the Shrine of St. Ann
Send in your petitions to be prayed for during these novenas, which are held every Friday. St. Ann has helped thousands in time of trouble, illness or anxiety. Send for free sample copy of the ST. ANN HERALD and read of favors received. Address the National Shrine of St. Ann, 2137 Ursulines Avenue, New Orleans, La.

The Alexian Brothers
will gladly send their booklet, Prospectus, to those young men who desire to embrace the religious life in a BROTHERHOOD devoted to the professional nursing of the (male) sick. Address:
The Rev. Master of Novices,
1200 Belden Avenue,
Chicago.

ST. ANTHONY de PADUA HOSPITAL SCHOOL OF NURSING
19th. St. and Marshall Blvd., Chicago, Ill.
Offers a three years' course to high school graduates. Conducted by Franciscan Sisters of the Sacred Heart, affiliated with De Paul University and Municipal Contagious Disease Hospital.
For further particulars apply to Superintendent of Nurses.

THE SISTERS OF MERCY IN THE ROCKFORD DIOCESE ARE IN NEED OF VOCATIONS TO EXTEND THEIR WORKS OF MERCY. APPLY TO SISTER SUPERIOR, 185 NORTH LAKE STREET, AURORA, ILLINOIS.

KNEIPP SANITARIUM
Conducted by the Sisters of the Precious Blood. All diseases treated except insanity and Tuberculosis. Address Sister Superior A., Kneipp Sanitarium, Rome City, Indiana.

St. Mary of Providence Institute
For Girls of Retarded Mentality
Academic, Domestic Science and Sewing
4242 N. AUSTIN AVENUE
Chicago, Ill.

OUR FAMILY MEMBERSHIP
IF YOU ENROLL YOURSELF AS A SPECIAL MEMBER FOR THE OFFERING OF $6.00 PER YEAR
YOU HAVE THE PRIVILEGE OF NAMING 3 OTHERS (living or deceased), without any extra offering, to share yearly in the spiritual benefits of the prayers, masses and good works of 62,000 missionaries the world over. Really, this is a splendid way of having your dear ones remembered daily at God's altar.
THE SOCIETY FOR THE PROPAGATION OF THE FAITH
462 Madison Avenue, New York City
Phone—Plaza 3-4476
Rt. Rev. John J. Dunn, D.D., V.G., Chairman
Rev. Thomas J. McDonnell, Director.

Sewing For The Sanctuary
BY
TROELLA V. MILLS.
This booklet, which completes the series of instructions for the making of articles used during the ceremonies of the Church, is profusely illustrated with photographs and artists' designs.
Altar societies, missionary circles and those interested in the adornment of local or mission churches, should have these booklets:
The Art of Making Altar Linens . . . 20c
The Art of Making Altar Laces . . . 25c
Sewing for the Sanctuary 50c
Send all orders to
OUR SUNDAY VISITOR,
Huntington, Indiana

For Coughs and Colds
For colds in the head, coughs due to colds, and many other ills, TRU-ADE brings quick relief. If you are not satisfied after using a part of a tube, return it to us and we will refund the price paid.
Pocket-Size Tube, 10c Postpaid
We will send you a pocket-size tube of TRU-ADE, postpaid, for 10c—or regular size for 25c and 50c.
Larweb Medical Co., Fort Wayne, Ind.

5% - 7% Guaranteed for Life by investing through
S. V. D. ANNUITY PLAN
(S. V. D.—SOCIETY OF THE DIVINE WORD)
You will be remembered in thousands of PRAYERS and MASSES every year, now and also after your death.
Make your money help God's Cause. Write today for information, address
Rev. Father Ralph, SOCIETY OF THE DIVINE WORD, Techny, Ill.
Please send me information about the S. V. D. Annuity Plan.
Name
Address

NEWS FROM OUR DIOCESE
OUTSIDE OF FORT WAYNE

SOUTH BEND

CORRESPONDENT
John T. Yeiser
211 Badin Hall
Notre Dame, Ind.

The members of the Bengalese Mission club entertained at a card party Thursday afternoon, March 31, in the K. of C. home. Thirty-five tables were in play and prizes were won by Mrs. F. D. Hourigan, Mrs. W. S. Brugger, Mrs. Paul Beroth, Mrs. J. M. Casey, Mrs. H. Miller, Mrs. C. L. Bickel, and Miss Margaret Andricks.

About six hundred guests attended the seventh annual ball of the St. Hedwige's Ushers' club in the parish hall Wednesday evening, March 18, which opened the season of entertainments following Easter. Carnations distributed by the high school girls were the favors for the guests.

Louis Deka was general chairman of the affair, assisted by Sigmund Paczkowski, vice-chairman; Stanley Beckiewicz, advisor; Anthony Waruszewski, treasurer.

A large crowd attended the dance sponsored by the Young Ladies' Sodality in Our Lady of Hungary Auditorium on Thursday evening, March 31. Glenn Stoneburner and his Kilties furnished the music. The committee in charge was composed of Miss Anna Kaman, Miss Mary Horvath, Miss Julia Kaman and Miss Rose Horvath.

The marriage of Miss Alice Cooney, daughter of Mr. and Mrs. M. J. Cooney, of 221 East Elder street, to Henry Clalber, of 1316 South Michigan street, took place at nine o'clock Tuesday morning, March 29, in St. Matthew's church, the Rev. T. J. Hammes, pastor of the church, officiating. About a hundred guests were present for the ceremony. The couple was attended by Mr. and Mrs. Elwood Dillon, of South Bend.

Casimir Radzius, new president of St. Casimir's church ushers, wielded the gavel for the first time at a monthly meeting Friday evening, April 1, following the installation ceremonies on Easter Sunday. A luncheon was served to twenty members.

The Parish Women's Good Will club, in a monthly meeting, held Friday evening, April 1, in St. Stanislaus' church club rooms, set Wednesday, May 25, for its annual linen bunco party for the benefit of the church. Artistic handiwork donated by the members will be given to the winners as favors. Mrs. Stella Rogers, president of the club, was appointed chairman of the affair.

Mrs. Radecka was chosen as treasurer of the club to fill the vacancy left by the resignation of Mrs. Teresa Przestwor. The bunco committee will meet again Tuesday afternoon, April 12, to discuss plans for the party.

St. Stanislaus' church ushers opened their new club rooms in the school building with a party on last Wednesday evening. The committee in charge of the affair was composed of the following members: Aloysius Cegielski, Xavier Klota, Walter Mucha, Irvin Pilarski, Edward Rzeszewski, and Walter Szymkowiak.

A large crowd enjoyed the minstrel show presented last Sunday and Monday evenings by the Holy Name society of St. Stanislaus' parish in the parish auditorium. The entertainment was divided into two parts, "Tennessee Minstrels" and "Bring in the Prisoner," directed by Isadore Van Hoke. The actors performed their parts in a worthy manner and furnished the audience with many laughs.

The St. Joseph's League of St. Hedwige's parish held a monthly meeting last Sunday afternoon in the clubrooms. Following the meeting the entertainment committee under the direction of John Lukaszewski, chairman, convened and completed preparations for the card and dancing party to be given April 18 in the parish hall.

On the first anniversary of the death of Knute Rockne, Thursday, March 31, Notre Dame honored its greatest coach and builder of, men with a high Mass at 6:25 in the Sacred Heart church on the campus. The Very Rev. Dr. Charles L. O'Donnell, C.S.C., president of the university, celebrated the Mass assisted by the vice-president, the Rev. M. A. Mulcaire, C.S.C., and the Rev. James A. Carrico, C.S.C., director of studies. The entire student body attended the Mass and most received Communion for the repose of the soul of Rockne. In the afternoon members of the Monogram club at Notre Dame placed a wreath on the grave of their coach in Highland cemetery.

Another memorial Mass was offered for Rockne last Sunday morning in the log chapel on the campus by the Rev. Matthew Walsh, C.S.C., honorary president of the Notre Dame Club of St. Joseph Valley. Many members of the club attended and received Communion.

ELKHART

CORRESPONDENT:
Margaret Allen
613 Gardner Court
Elkhart, Indiana

FORESTERS

A meeting of the Foresters was held Thursday, March 31. Election of officers was held with the following results: President, Mrs. Ethel Ivins (re-elected); Vice-Pres., Mrs. Eva Gander; Secretary, Mary Schele; Treasurer, Mrs. Mary Haskins; Financial Secretary, Rose Hoetger; Trustees, Mrs. Anna Laidlaw, Mrs. Mary Hosler and Miss Mary Wenzel.

CARD PARTY

Circle No. 4 of the Altar Society held a card party in the school hall Monday, March 28. There were 45 tables in play. Prizes went to Harrold Stanton, bridge; Mrs. Bridget Greenwalt, pedro; Mrs. Treandeau, pinochle; Mrs. Martin, Bunco. The door prize went to Mrs. Maize Haskin. The committee for the evening included: Mrs. Ruth Oakes, chairman; Mrs. Anna Robinson, Mrs. Maize Haskins, Mrs. Genevieve Johnson, Mrs. Stella Schneck, Mrs. Blanche Fashbough, Mrs. Lennie Sullivan, Mrs. Cecelia Smithers, Mrs. Emma Harp, Mrs. Edna Schnele, Mrs. Wm. Weaver.

VILLAGERS

About twelve cars participated in the treasure hunt held by the Villagers Thursday, March 31. The treasure which was hidden in the Community House was found by Miss Edith Decio.

PINOCHLE TOURNAMENT

The monthly pinochle tournament, sopnsored by the K. of C. and D. of I., was held Tuesday, March 29, at the Community center. There were 25 tables in play, and the prizes went to Mrs. Mary Allen for pinochle and Mrs. C. J. Pestow for bridge. The door prize went to Mrs. Pearl Holtz.

YOUNG LADIES' SODALITY

A meeting of the Young Ladies' Sodality was held Monday, March 28. Plans were made for the raffle of the lace table cover, and all members were urged to sell all the chances they can.

FUNERAL SERVICES

Funeral services were held for Guy Quarandillo April 5, the Rev. E. G. Werling officiating. Burial was made in the parish cemetery.

MISHAWAKA

Mother Cedonia, Mother of the Poor Handmaids of Jesus Christ, and Sister Erika, head of the schools of the community, both of the motherhouse at Dernback, Germany, were guests at St. Joseph's hospital last week.

The two Sisters were making an inspection of the Catholic schools and hospitals of the city and departed during the early part of the week to visit other institutions in this country. They leave for Europe in about a month.

Mother Cedonia is direct supervisor of the Poor Handmaid order of Europe and has more than six thousand Sisters working under her directions.

Mrs. P. C. Diltz, 9066 Wilson boulevard, was hostess to circle number seven St. Monica's Rosary society, Wednesday afternoon, March 13. The afternoon was passed pleasantly playing cards and high scores were made by Mrs. G. J. Kamm, Mrs. J. W. Weischhaus, and Mrs. W. G. Laird. Low score went to Ferris Ackel. Mrs. Guy Hood, of East Jefferson road will be hostess to the circle Saturday evening, April 16.

LAFAYETTE

CORRESPONDENT:
Miss Eileen Lamb
628 S. Tenth St.,
Lafayette, Indiana

"EVERYMAN"

The Senior Class of St. Francis' High School will present for its class play this year the old English morality play, "Everyman". The play will be offered to the public on Sunday evening, April 10, and on the following Tuesday evening, in the school auditorium.

The cast of characters includes Mary Wagner, Mary Catherine Quaintance, Vivian Sperback, Rosemary Hoefer, Mary Josephine Glascock, Mary Isabel Wurtenberger, Eileen Lamb, Annabelle Barnes, Jean Smith, Thelma Miller, Josephine Perkins, Maxine Palma, Mary Agnes Zink, Beatrice Bumbleburg and Cecelia Vianco.

STUDY CLUB

The Catholic Women's Study club held a luncheon meeting at the Purdue Union building Tuesday with an excellent attendance. Following the dinner the members were invited to the home of Mrs. E. P. Stahl, where a short business meeting was held followed by a social hour. Miss Gertrude Walsh of Fort Wayne, and Mrs. G. B. Bryson of Derry, Pa., were guests.

CARD PARTY

The Little Flower Society of St. Lawrence's church held its annual spring card party Tuesday evening in the school auditorium. Fifty tables were at play. Prizes were awarded to Mrs. Fred Lahrman, Mrs. R. Houston, Fred Lahrman, Mrs. A. Posthauer, Charles Donaher, Mrs. Robert Shriner, Carl Sanders, Eugene Klinker, Mrs. R. W. Jordan, Beatrice Ball, Edward Cors and Bernard Henning.

The attendance prize was awarded to Miss Bessie Reynolds.

ALUMNAE OF ST. FRANCIS ORGANIZE

A St. Francis' high school for girls alumnae association was organized Tuesday evening when 31 graduates of the school met in the school auditorium and perfected plans for the organizations. The following officers were elected: President, Mary Klinker; Vice-President, Frances Jarka; Secretary, Helen Thoma; Treasurer, Mary L. Bertha; Historian, Caroline Allar; Mary Flanagan, Mary Margaret Miller, Alice Lammers, Frances Thoennes and Helen King, executive board.

MARY WESTRICH CLAIMED BY DEATH

Mrs. Mary Westrich, wife of Carl Westrich, died Wednesday at the family home, death being caused by cerebral hemorrhage.

Born October 3, 1855, in Monterey, Indiana. She was a daughter of the late Peter and Mary Vurpillat. She was united in marriage to Carl Westrich on October 2, 1874.

Surviving with the husband are three daughters, Margaret Digison, Lafayette, Mary Hanna and Stella Moore, both of Los Angeles; a sister, Esther Strohle of Lafayette; 15 grandchildren and 16 great grandchildren. Mrs. Westrich was a member of St. Lawrence's Catholic church.

SUNSHINE CONVENTION

About three hundred delegates from Indiana High school sunshine societies registered Friday for the opening sessions of the state Sunshine convention at Mt. Vernon. Delegates from St. Francis' High were Mary Glascock, Mary Isabel Wurtenberger, Cecelia Vianco and Henrietta Steining. St. Francis' is the only Catholic high school registered in the society in the state. The convention opened Friday morning with a business meeting followed by vespers services and the annual convention banquet was held in the evening. The convention closed in the evening.

DEATHS

Miss Julia Maher, 71, for many years a resident of Lafayette, died Sunday morning at St. Elizabeth's hospital, where she had made her home for the past five years. There are no relatives. Miss Maher was a member of St. Mary's church.

Funeral services were conducted Wednesday morning from St. Mary's church. Interment in St. Mary's cemetery.

Mrs. Catherine Geary, 86, died Monday morning at the home of her daughter, Mrs. Frank Lammers. Death was due to heart trouble.

Born August 1, 1845, in Hamilton, Canada. She had been a resident of Lafayette for 37 years. Mrs. Geary was a member of St. Mary's church, the altar and Rosary Society and the St. Elizabeth's Hospital Aid Society. Surviving with the daughter, is a sister, Mrs. Ellen Standish, of Syracuse, N. Y., and four grandchildren.

Funeral services were conducted Wednesday morning from St. Mary's church. Interment in St. Mary's cemetery.

DELPHI

The ladies of St. Joseph's church held their annual card party, Monday evening in the school hall. Nineteen tables were at play. Honors in bridge were awarded to Will Klepinger and Mrs. Harve Hoshaw and Mr. Vogle of Pyrmont, won honors in euchre. W. S. Margowski won the door prize.

LOGANSPORT

CORRESPONDENT:
Mr. John Carroll
414 Tenth St.,
Logansport, Indiana

LEIBENGUTH-COOLEY

Miss Myrtle Cooley, daughter of John Cooley of Kentland, and Charles A. Leibenguth, son of Mr. and Mrs. Charles W. Leibenguth of Lafayette, were married by the Rev. Frederick Rothermel in St. Joseph's Catholic church in Kentland, April 2. They will reside in Lafayette where the groom is employed with the Ross Gear company. Mrs. Leibenguth was an honor student at Purdue.

CENTRAL KAYSEES NETTERS CLOSE YEAR WITH FEED

The Central Knights of Columbus basketball league closed its schedule at Peru April 3, with three contests among the six teams at the high school gym and a banquet later at the K. of C. home. Tipton, winner of the championship, lost to Elwood, 17 to 5. In the other games Huntington defeated Kokomo 30 to 20, and Marion defeated Peru, 27 to 17.

MURRAY-TROTTIER

A pretty wedding was solemnized Tuesday morning at 8 o'clock in St. Joan of Arc Catholic church, Kokomo, when Miss Marguerite Trottier became the bride of Thomas L. Murray, of Peru, the Rev. N. C. Huemmer officiating.

Miss Ann Murray, sister of the groom and Wilfred Trottier, brother of the bride, attended the couple. The bride was given in marriage by her uncle, Jacob Hennenfent.

Following the ceremony a wedding breakfast was served at the home of the bride's uncle and aunt, Mr. and Mrs. Jacob Hennenfent after which Mr. and Mrs. Murray left for their wedding trip. They will reside at their new home near Onward.

The bride was graduated from the Howard township school in 1928 and from the Good Samaritan hospital in nurses' training in 1931.

BARBARA SCHWARTZMAN DEAD AT LOGANSPORT

Final rites for Barbara Schwartzman, who died Wednesday, March 30 at her home in Logansport, were held Saturday morning at 9 o'clock from St. Joseph's Catholic church, the Rev. Michael J. Aichinger officiating. Interment was made in St. Vincent's cemetery.

FORMER RESIDENT OF MONTEREY DIES RECENTLY

Mrs. Mary Westrich, formerly of Monterey, died Wednesday, March 30, at the family home in Lafayette. Mrs. Westrich, who was a member of the St. Lawrence's Catholic church, is survived by her husband, 3 daughters, Margaret Digison, of Lafayette; Mary Hanna and Stella Moore, both of Los Angeles, and a sister, Esther Stroble, of Lafayette.

COLLECTORS CAPTURE KAYSEE PIN TITLE

The Collectors team won the Logansport K. of C. bowling league title at the Logan alleys recently, topping the second place Feedems by one game. The race ended with three teams one game separating each other. The Collectors finished with 36 wins and 24 losses; Feedems, 35 wins and 25 losses and Buttons, 34 wins and 26 losses.

MARY CRONIN DIES NEAR LOGANSPORT

Mary Elizabeth Cronin died Wednesday, March 30, at her home in Carroll county, a short distance south of Logansport. She had been ill only a few weeks. Surviving are two brothers, Timothy P. Cronin and Patrick R. Cronin and Patrick H. Cronin, and a sister, Julia Cronin, all of Carroll county.

Funeral services were held Friday morning at 9 o'clock from St. Vincent's Catholic church in Logansport, the Rev. James Durham officiating and burial made in St. Vincent's cemetery.

ST. JOSEPH'S PUPILS VISIT CITY NEWSPAPER

Pupils of the high school department of St. Joseph's Catholic school in Logansport, accompanied by their instructors, recently visited the plant of the Pharos Tribune.

Explanation of the operation of the business, the receipt of national and State news by the day and night service maintained by the Pharos Tribune was given and study was made of the mechanical operations in the publication of that daily paper.

HESS FUNERAL

Funeral services were held at Decatur Friday, April 1, for Mrs. Amelia Hess, mother of Miss Amelia Hess, housekeeper at St. Vincent's rectory in Logansport. Mrs. Hess died at Santa Fe, N. M.

RENEW PARTIES

St. Joseph's hospital sewing circle sponsored its weekly card party Tuesday afternoon in the Logansport Knights of Columbus hall. A good attendance was present.

BAUSMAN RITES

Funeral services were held Monday morning, March 28, at St. Joseph's Catholic church in Pulaski for Balsar Bausman. Burial was made in the Catholic cemetery.

HAMMOND

CORRESPONDENT:
Mrs. G. Elma Jacobs
4130 Forsythe Ave.,
East Chicago, Indiana

MONTH'S MIND AND MISSION MEET AT CATHOLIC CENTRAL

On Tuesday, April 5th, the student body of Catholic Central High School, attended a requiem Mass to commemorate the first monthly recurrence of the day of death of Edward Kania. This recalling of the death of the school's popular young student gave additional proof to the high esteem in which the young man was held by his companions.

Friday afternoon, April 8th, marked the monthly mission meeting of the Christhurst Mission Unit of the local school. This month's meeting, which had been postponed one week on account of the Patrons' Social, was held under auspices of the Junior group. Whole hearted applause testified to the entire success of the program, sponsored monthly for information regarding work done by missionaries in foreign parts.

Warren Fryer rendered "Lead Kindly Light," as a violin solo, and Herbert Scholl favored the gathering with a vocal selection of the "City of God." Miss Lucy Stec and Walter Pelzar acquitted themselves in a very well received reading. John Walz, Junior class president addressed the audience in a lengthy dissertation setting forth very lucidly the obligations and duties of the life of the Catholic Religious Brotherhoods. Miss Edna O'Keefe discoursed on a topic pointing out dangers in the life of missioners. Generous applause assured the Juniors that their efforts were both successful and highly appreciated.

C. C. H. S. PATRONS' SOCIAL WELL SUPPORTED

Mr. Gilbert Crist, general chairman of the Patrons' Social of the local Catholic Central High School, April 1 and 3, inst., was highly gratified at the excellent turn out of patrons during the social. The final day especially witnessed a crowded house. Friends from the various cities of the county, as well as a generous assembly of folks from Chicago and outlying districts, testified to their sustained interest with regard to the efforts of the school in behalf of secondary education.

Dinner which was served for the patrons, was in charge of the cafeteria department of the school, under special guidance and direction of the following ladies: Mrs. George Stark, Mrs. Geo. Reeder, Mrs. John Schreiner, Mrs. J. Wellsand and Mrs. John Speenner.

Faculty and student body express sincere appreciation to the many friends who assisted in putting this year's affair in the rank of successful events.

CALUMET REGION

A St. Mary's Notre Dame Club of the Calumet district was organized here recently at an attractive tea held at the home of Miss Anna Louise Maloney at 728 Lincoln Street, in Gary. About 40 alumnae and former students attended and elected Katherine Brazzill of Calumet City, president; Mrs. C. W. Bader of Gary, vice-president, and Miss Evangeline Classcott of Michigan City, secretary.

Following the organization meeting, a group of girls who are considering attending St. Mary's college, were guests of the club for tea. The school colors of blue and white were carried out in the appointment of the tea table where Mrs. W. R. Dooley, of Hammond and Miss Katherine Brazzill of Calumet City poured.

The St. Mary's club will meet in a different city every other month. The next meeting will be an event of the last Saturday afternoon in May in Indiana Harbor with Miss Louise Cotter as chairman.

There were twenty-four young women, all of the Calumet Region, who were enrolled as members of the club.

Social chairmen for the various cities named by the president include Mrs. Dooley and Miss Knoerzer, Miss Marjorie Donahue of Michigan City, Miss Cotter, Miss Anna Louis Maloney and Mrs. Bader.

East Chicago—Planned to increase interest among Hungarian families in the Calumet district in the religious and lay activities of Holy Trinity church here, the second of a series of meetings was to be held today in Indiana Harbor.

Holy Trinity parish of which the Rev. Joseph Toth is pastor, is the official Hungarian parish for East Chicago, Whiting, Hammond, and for several small towns in the vicinity.

Father Toth has planned a series of meetings to be held in each of these cities at which parish affairs may be discussed and enthusiasm among Hungarians aroused.

The first of these meetings was held last Sunday in Whiting with more than 60 present.

The next meeting is to be held in Hammond next Sunday.

Hammond—Members of the Immaculate Conception sodality of St. Joseph's church became salesgirls this week when the organization took over the Bernatt's shop here, to raise funds for the parish.

All prices were scaled down and members of the sodality waited on a steady flow of customers.

Mother Mary M. Agnes, superior of Chicago, has been transferred to the St. Louis district where, in accordance with instructions received from the Mother General she will establish a home for the aged.

At the East Chicago orphanage Mother Agnes is succeeded by Mother M. Waltrudis, superior of the Mother House orphanage at Wauwatosa, located in the metropolitan district of Milwaukee. The Wauwatosa orphanage is for boys, while the East Chicago orphanage is for girls. The new superior at East Chicago is not a stranger to the district. For some years she was assigned to the East Chicago orphanage and also served at the boys orphanage at Hammond, until her promotion to the superiorship of the Provincial Mother house.

The changes in the order were made by direction of Venerable Mother M. Benedict, Provincial Superior for the United States and Canada, whose headquarters are at Wauwatosa.

The Provincial Superior is a former head of the East Chicago orphanage, as is the Mother General who directs the activities of the order throughout the world from the General Mother House at Sittard Am Collenburg, in Holland. Before she left East Chicago, the retiring superior, Mother M. Agnes expressed her thanks for the many kindnesses extended to the orphanage by the people of the City of East Chicago and surrounding territory.

In addition to conducting orphanages, the Carmelite Sisters, D. C. J., also operates homes for the aged, as well as nursery homes in crowded sections of large cities.

Children are received at the Hammond and East Chicago orphanages regardless of religious belief.

A mountain school teacher corrected a boy who had said, "I ain't gwine there."

"That's no way to talk. Listen: I am not going there; thou art not going there; he is not going there; we are not going there; you are not going there; they are not going there. Do you get the idea?"

"Yessur. They ain't nobody gwine."

Mathematics Shows Chain Letter Threat To Be Mere Nonsense

London.—The fear that "bad luck" will be visited upon those who fail to pass along chain letters is dispelled effectively by a writer in the Universe, who tackles the question mathematically, thus:

"My copy contains the names of 29 persons, from the originator to myself. The first letter was sent to nine persons, the second to 9 squared, or 81, the third to 9 cubed, or 729, and so on. Mine, the 28th, presumably should have gone to 9 raised to the 28th power.

"Now log 9—.9542426.

"28 times .9542426 equals 26.7187928.

"The number whose logarithm is 26.7187928 is 523,400,000,000,000,000,000,000,000.

"It has been estimated that the population of the world is about 1,000,000,000. Since we have plenty of figures to spare, let us say it is 10,000,000,000. Then each person should have received this particular chain letter more than 50 quadrillion times.

"If this bad luck threat is true, we ought to have heard of catastrophes of unparalleled magnitude. From this it is obvious what a tissue of nonsense the whole thing is."

Is Honored

Mrs. Mary T. Norton, Catholic Congresswoman from New Jersey, to whom an ivory gavel has been presented by a committee of one thousand women, honoring her active interest in social work. As chairman of the District of Columbia Committee of the House of Representatives, Mrs. Norton is frequently referred to as the "Mayor of Washington."

SEVILLE OFFICIALS' PLAN TO CAPITALIZE PROCESSION BALKED

Catholics Refuse To Display Sacred Images In Holy Week Manifestation As Demanded To Make Demonstration For Tourists' Spectacle.

Madrid.—As a protest against the Government's anti-Catholic policy, the Confraternities of Seville completely spoiled the hopes of the Government, the Governor and the Mayor for the success of the Holy Week processions.

Notwithstanding requests and demands, Catholics refused to display the sacred images in the streets because the Mayor's efforts to coerce the people of Seville to do so for political reasons offended their religious sentiments. The repeated efforts of the local authorities and concessions from the Government for all the religious ritualism and monarchical emblems, and even threats inconceivable in a rabidly laical Government—that if the Confraternities did not do so, the Republicans would carry out the processions, failed to gain Catholic participation in the act of converting a profession of faith, famous throughout the world, into a tourists' spectacle. Furthermore, the City Council, now in need of funds, wished to exploit the processions after vilifying the religion of the Confraternities.

Subsidies Denied

Last year the processions occurred before the proclamation of the Republic. The Republican Socialist leaders of the Council, in its first session, declared that the customary subsidies for the Holy Week processions would not be paid; the Confratrnities, having incurred the expenses, were obliged to face the costs—and the Council kept the proceeds from the grandstands and boxes.

In years gone by, the Council of Seville, together with the Archbishop and the presidents of the Confraternities (always older men of profound Christian sentiments) determined the itinerary of the processions, which set out from the various churches in the direction of the cathedral, passing in a body before the Casa Consistorial. The Council, at the places affording the best view of the procession, rented balconies, tribunals and public places, and received from this source more than two million pesetas, from which sum 4,000 pesetas were paid to each of the forty-four Confraternities of Seville.

Denied of the promised subsidies, while the Council kept the millions derived from the project, the Confraternities had to bear the insult and pay the costs which the Council incurred. Then came the burning of the convents and the Confraternities had the further aggravation of having to preserve the precious images, treasures of Sevillian art, and the property of the Confraternities. The statues, jewels, ornaments and other objects necessary for the processions cost many millions. Furthermore, the last declarations of the Minister of Public Instruction resulted in the withdrawal from the schools of all religious symbols, which increased the resentment of the Catholics, since in all the schools of Seville were displayed the Cristo del Grand Poder and the Virgen de la Esperanza, images of the principal Confraternities, venerated with such devotion and splendor by the Sevillians.

In addition to all these reasons, the Confraternities feared some violence to the precious images of "Pasos" if they were carried in procession this year.

Religious Procession At Victory-Noll

The chapel of Our Blessed Lady of Victory at Victory-Noll was the scene of an inspiring ceremony on April 4, the deferred Feast of the Annunciation, when twelve young Junior-Catechists made their First Vows in the Society of Missionary Catechists and twenty-seven others took part in the solemn investiture ceremonies. Because of illness, our Most Rev. Bishop was unable to be present. The Rev. Rev. Norbert, O. M. Cap., Father-Guardian of St. Felix's Monastery, Huntington, presided at the ceremonies. The Missionary Catechists pronounce their Vows at the Communion of the Mass, while the celebrant holds the Sacred Host before them. Their Vows are sealed, as it were, with the Body and Blood of Our Divine Blood.

The retreat which preceded the feast was preached by the Rev. Apollinaris Baumgartner, O. M. Cap., of Yonkers, N. Y., a Missionary Father widely known in the East. Father Apollinaris likewise spoke at the Profession ceremonies. In his sermon he compared the various steps leading up to the Profession of the Missionary Catechist to the glory of Tabor but the complete holocaust of herself at her Profession to the sacrifice on Calvary.

Present in the sanctuary, besides the Rev. Father Apollinaris, were the Rev. J. J. Sigstein, who assisted Father Norbert; the Rev. Aquinas Knoff, Roanoke; the Rev. George Strassner, Hope, Ark.; the Rev. T. E. Dillon, the Rev. William Hoff, Huntington; the Rev. Ivo Weindl, O. M. Cap., and the Rev. Harold Higgins, O. M. Cap., of St. Felix's Monastery, Huntington.

The Catechists who made their first Vows are: Catechist Carlota Baca, Penablanca, N. M.; Catechist Eleanor Gerhart, St. Louis, Mo.; Catechist Viola Wopperer, Hamilton, O.; Catechist Regina Torzewski, Wausau, Wis.; Catechist Mary Louise Perl, Mansfield, O.; Catechist Bernetta Quinn, Buffalo, N. Y.; Catechist Blanche Lawler, DeKalb, Ill.; Catechist Elisabeth Wengritzky, Evanston, Ill.; Catechist Aurelia McMahon, Milwaukee, Wis.; Catechist Otilia Reinersman, Catechist Sophia Renkey and Catechist Gertrude Haggerty, all of Pittsburgh, Pa.

Eight Catechists renewed their Vows at Victory-Noll, six were invested as Juniors in the Society and six as Probationers, while seven received the white veil of the Consecrate-Catechist.

Those who became Juniors are: Catechist Josephine Jim, Latrobe, Pa.; Catechist Gabriella Smith, Grand Rapids, Mich.; Catechist Catherine Goodner, LaJunta, Colo.; Catechist Marie Murphy, Clayton, N. M.; Catechist Emma Siegfried, Milwaukee, Wis.; and Catechist Rose Hornby, Evansville, Ind.

The following were made Probationer-Catechists: Catechist Marcelina Montoya, San Antonio, N. M.; Catechist Bernadette Doiron, Port Chester, N. Y.; Catechist Frances Frohnhoefer, Columbus, O.; Catechist Bridie O'Sullivan, Catechist Margaret Harrison and Catechist Mary Kelley, Chicago.

The Consecrates are: Catechist Genevieve Dziedzic, Chicago; Catechist Helen Sullivan, DeQueen, Ark.; Catechist Madeline Lenges, Terre Haute, Ind.; Catechist Margaret Kaiser, Catechist Florence Luschtefeld, Catechist Margaret Miller and Catechist Muriel Balch, St. Louis, Mo.

On the same day Catechist Mercedes Guttierez was professed at Victory-Mount, Las Vegas, N. M., and eighteen Catechists renewed their Vows. At Santa Paula, Calif., nine Catechists renewed their Vows.

A reformer had been speaking with some feeling about the use of cosmetics.

"The more experience I have of lipstick," he said, "the more distasteful I find it."

Will Visit Here

His Eminence Jean Cardinal Verdier, Archbishop of Paris, who will visit Canada and the United States this summer. His Eminence is due to arrive in Quebec on July 18, and will sail for France from the United States about Sept. 1. Coming to America, the Cardinal will be accompanied by the Rev. Pierre Boisard, Vice-Superior General of the Sulpicians, who will visit the various houses of the Sulpicians.

MEGS
Always a Sign of DEPENDABLE OPTICAL SERVICE

The University of NOTRE DAME
College of Science
College of Arts and Letters
College of Engineering
College of Law
College of Commerce
Catalogues on application to the Registrar
NOTRE DAME, INDIANA

THALLEMER FUNERAL HOME
MISHAWAKA, INDIANA
SUPERIOR SERVICE AT NO GREATER COST
Ambulance Lady Assistant
Phone Mish. 5-0519 503 W. Third Street

CHILDREN'S COLUMNS

"Suffer the little children, and forbid them not to come to me..."

THE REV. F. J. McAULIFFE,
Our Sunday Visitor, Huntington, Indiana
Editor Children's Page.

FOR CHILDREN OF ALL GRADES

The Little Children's Column.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

Sacrament of Penance

How many Sacraments are there?
Can you name them?
How many have you received?
Which one did you get first?
Which one is received last?

* * *

Our little tots need to be told about the Sacraments in general, because their young minds do not always remember past lessons. They, of course, cannot remember the beautiful white dress they wore when they were baptized. And, it is not until they are older, that they learn about the beautiful spiritual dress they received in their souls at baptism.

As soon as the waters of baptism wash away Original Sin, God's precious graces flood the child's soul. These graces make the soul so beautiful and pure, that God cannot help loving that soul. Through Baptism, that child becomes a "child of God," and would go straight to Heaven, if it were to die in its baptismal innocence. These things interest the little ones and we should tell them to the children frequently.

And to think that all through our lives, God is giving us other special graces through the other Sacraments, until, at last when He calls us to come to our home in Heaven, His Church gives us the Last Sacrament. That one is called "Extreme Unction." Extreme means last, and unction means anointing.

Just as the tiny babe's body is anointed with holy oils at baptism, so the weakened body of a dying Christian, is anointed for its journey to Heaven. How dear our souls must be to God, when He gives us all the Sacraments, in order to get us ready for Heaven, and to help us serve Him in this world.

"Charity draws down a blessing on the charitable." (Le Sage.)

What Children from 10 Years to 12 Should Know.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

Sacrament of Penance.

What is Extreme Unction?
When is this Sacrament given?
Who is the minister of this Sacrament?
Can it be received more than once?

* * *

Why not open your dictionary and find out the meaning of the word "Extreme" and the word, "Unction"? We find so many children who forget their catechism lessons, just because they do not know what some new words mean. If you have no dictionary, write down these new words and take them to the library with you, or ask some older person what they mean.

Extreme Unction is a true Sacrament, for it has all the three things necessary for a Sacrament. It has the outward sign, gives inward grace and it was given us by Christ. The outward part, or sign, is fulfilled by the priest, when he anoints the sick person with holy oil. There are also prayers to be said, and these, too, contain beautiful thoughts, to raise the mind and heart of the sick person, to the thought of God and Heaven.

This Sacrament gives us grace, and strength to help us overcome temptations, and be faithful to the end. It also removes sins from our souls, and even takes away any remains of past sins. So you see how good God is to us, waiting on us at this last moment of life. Little children are like little angels of mercy. Go without delay, and do not stop along the way.

Children should be very quiet while the priest is giving Extreme Unction. The priest often tells the people in the room to say some prayers with him. Join in these prayers, like good children.

Subscribe for Our Sunday Visitor.

For Pupils of Higher Grades.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

Sacrament of Penance

Give the full definition of the Sacrament of Extreme Unction?

What are the words in Sacred Scripture, telling us about this Sacrament? St. James, Ch. V, verses 14-15.

Name some of the effects of this Sacrament.

Why should the priest be called, if possible, before the sick person becomes unconscious?

* * *

Think carefully over the words of St. James, referred to in the second question above. The following words from the Council of Trent, will also help you to understand and appreciate the goodness of God in giving us this Sacrament. "The Early Father regarded this Sacrament as being the completion, not only of penance, but of the whole Christian life. As in the other Sacraments He prepared the greatest aids, whereby, during life, Christians may preserve themselves from every more grievous spiritual evil, so did He guard the close of life, by the Sacrament of Extreme Unction, as a most firm defence."

This shows us the great advantages of receiving Extreme Unction, and the importance of being well instructed concerning it, so that we may know how to receive it with greater benefit to our souls.

The holy oil, "of the infirm," is used as an outward sign of the inward spiritual healing. Oils have always been used to soothe and cure wounds and to restore bodily strength, so it is very appropriately used to signify "spiritual" effects produced in the soul by this last anointing. This "holy oil" is solemnly blessed by the Bishops on Holy Thursday morning. The prayers on this occasion, invoking God's blessing on all those who will be anointed, are powerful and sublime.

A New Saint Each Week to Love and Imitate

S—St. Macarius.
M—St. Leo, First.
T—St. Julius.
W—Patroness of St. Joseph.
T—St. Justin.
F—St. Crescens.
S—St. Benedict Joseph Labre.

Each day of the year the Church presents some Saint for our edification. We shall give you the daily list, and a short sketch of some saint.

MONDAY—ST. LEO 1st.

It is interesting to read of the great courage and faith of the Popes and Bishops and holy people of the Early Church. Our Saint today, for instance, was the first Pope to be known by the name of Leo. He was born in Rome, and after being made archdeacon of the Church of Rome, he helped in governing the Church. He served faithfully under both St. Celestine, and St. Sixtus III.

In the year 440, Pope St. Sixtus died, and Leo was placed in the chair of Peter. At that time the Vandals and Huns were taking many cities and robbing them of their homes and stock. Several heresies arose, causing much harm amongst souls. These were known as the Nestorian, Pelagian and the Eutychian heresies.

Pope Leo the Great, as he has been called, wrote against these false teachers and their false doctrines. After three years of hard, zealous work, Leo had the heresy condemned.

Then Attila, with his army of plundering Huns, were rushing on Rome. Everyone was surprised to see this terrible Attila turn quietly back. Some of his men asked him the reason, and Attila replied that he saw two venerable persons, supposed to be SS. Peter and Paul, standing back of St. Leo. This vision startled Attila, and he did not harm Rome nor its people. Two years later the Vandals attacked Rome, but St. Leo kept them from ruining the city.

He ruled the Church as Pope for twenty years, dying in the year 461.

St. Leo always referred his success to the prayers of St. Peter, the prince of the Apostles.

Catechism Of Christian Doctrine

By Rev. C. M. WINTERS, Lansing, Mich.

THE HOLY GHOST

What happened ten days after the Ascension?

Ten days after Christ's Ascension the Holy Ghost descended upon the Apostles in the form of tongues of fire.

Who is the Holy Ghost?

The Holy Ghost is God, the third Person of the Blessed Trinity.

Which special work is attributed to each of the three Divine Persons?

To the Father is attributed the work of creation.

To the Son is attributed the work of redemption.

To the Holy Ghost is attributed the work of Sanctification.

Why did the Holy Ghost descend to earth?

The Holy Ghost descended to earth:—

1. To transform the Apostles from timid, fearful fishermen into bold fearless champions of Jesus Christ.
2. To guide the Church of Christ forever.
3. To complete the work of redemption by sanctifying souls with the grace which Christ merited on the cross.

What precisely is the work of sanctification?

The work of sanctification is the process of applying Grace to individual souls through the sacraments, thus enabling them to become holy and to share in the fruits of the redemption.

LEGEND OF THE CHRIST CHILD

When the Holy Family were departing from Bethlehem, as everyone has heard, they passed certain husbandmen occupied in a field; and the Blessed Virgin told them to answer in reply to any who might inquire, "When did the Son of Man pass by?" that He passed when they were sowing the corn, which they were doing at the moment.

The corn sprang up into the ear that night, and the toilers were in engaged in reaping it the following day when the soldiers of Herod appeared and inquired after the holy fugitives. The reapers replied as Our Lady had directed, and the pursuit was stayed.

This legend is frequently represented in early German and Flemish pictures. "Many years ago," says Lord Lindsay in his "History of Christian Art," "it was related to me as current in the north of Scotland, where it is added that a little black beetle lifted up its head and answered, 'The Son of Man passed here last night.' In consequence of this the Highlanders kill the black beetle whenever they meet with it, repeating these words: 'Beetle, beetle, last night!'"

Choirs, Shepherds, Magi have come and gone—
Jesus, Mary and Joseph, now quite alone—
Longing, tremulous I kneel in their midst,
Joseph welcomes. Mary graciously bids
Me nestle the Babe! Oh, blest moments mine
In Holy Communion with Him—Infant Divine!

—Helen F. DesChamps.

In prayer we should particularly combat our predominant passion or evil inclination. We should devote continual attention to it, because when it is once conquered we will easily obtain the victory over all our other faults.—St. Vincent de Paul.

CHILD'S LESSON FROM TODAY'S GOSPEL

2nd SUNDAY AFTER EASTER

What a beautiful picture is given us in this Gospel from St. John! Jesus is the Good Shepherd; we are His faithful flock. Shepherds, like those who found Jesus in the cave at Bethlehem, are quiet, peaceful and kindly people. They are always watching every sheep in the flock, and lead them into green pastures and to fresh watering places. The sheep have no fear so long as their shepherd is near. They crowd around him, if they hear the sound of wolves or see any danger ahead.

The shepherd takes special care of the young sheep. They must not be trampled down, nor left out in the cold. If they become sick, the shepherd nurses the little lamb, and brings it back to health.

Now you are little members of the faithful flock of Jesus, the Good Shepherd. You receive the best care of the whole flock. He watches over you so carefully and constantly, for fear some harm might come to you. He is always near to help you, and even gives each one of you a bright angel to love you and guide you. He calls you to come to eat at His banquet table,, and to receive Him in Holy Communion. He gives you good parents and priests and in some places, Sisters to tell you all about Heaven and a good life.

You children are His favorite sheep, and you should try to keep close at His side all the time. Never wander away from your Good Shepherd. Dangers may be near, and you might get lost. All through your life, be His faithful lambs, and He will always be your Good Shepherd. Run to Him, in prayers and in the Sacraments. Visit Him often in the church. Do not fear anything while He is with you. Tell Him your little worries, and ask Him to watch over your parents and brother and sisters too.

Jesus has said "there shall be ONE FOLD and ONE SHEPHERD." You are blessed in being called into that One Fold. Many other little children have never heard of this Good Shepherd, and His One Fold... These, He wants to bring into His Fold and you can help Him. Pray for those little children. Tell them about Jesus, and show them how happy Jesus' little children are.

GOOD MANNERS.

Here are a few handy hints about good manners at table. Use them all the time and they will become a very useful habit. Notice how others act and eat at table, and follow their good example.

Do not stretch and yawn at table. Watch your elbows. Those on each side of you also have elbows but they are not putting them across your plate, nor bumping you with them. Keep the elbows at the sides even when you are cutting something on your plate, or lifting something to your mouth.

Your knife is only to cut with, and should never be used to place things in your mouth. People who eat from their knife are often called "sword-swallowers" and should be in a circus instead of at a home table. Use your fork or spoon to place food in your mouth. It is improper to point or make gestures with your fork, or even to hold it in your hand with the point to the ceiling.

When taking a piece of bread from the table, use your hand, and do not stab the bread with your fork. Break the bread off, a small piece at a time. This piece can be buttered and should be about the size of one bite. Do not take too much on your plate; ask for a second helping if you need it. Children should wait until the older ones at the table begin to eat.

When passing a dish be very careful not to spill any of the food on your neighbor. Pass things carefully. If a dish you do not like is passed to you, do not turn up your nose and say "That's not good" or "I never could eat that," but let the dish pass on quietly.

If it should happen that something is found in your food that you do not wish to eat, set it aside from the food, and do not tell everybody at the table about it.

Your parents love to see you well behaved at table. Do these things at home, and you will be admired and complimented when you are away visiting. It is a pleasure to sit down to a table where the children are well trained and the meal is not spoiled by constant scolding of the children for their bad manners.

IF I COULD KNOW

If I could know, when each day dies,
I had brought joy to tired eyes;

If I could know, when falls each night,
I'd helped to make some child's life bright;

If I could know, at set of sun,
The fruit of some good deed I'd done;

I'd count my life of grander mould,
Than if I'd simply gathered gold.

—Edwin Carlile Litsey.

In recalling to mind the life and actions of the saints, walk in their footsteps as much as possible, and humble thyself if thou canst not attain to their perfection.—St. Thomas Aquinas.

CHILD'S BIBLE HISTORY STORY

The Bible is so full of beautiful stories of things that happened after the Resurrection of Jesus. The following is taken from the 24th chapter of the Gospel by St. Luke. It tells of the appearance of Jesus to the two disciples who were traveling to the little town of Emmaus.

Of course they were talking about all the strange and terrible things that had happened at Jerusalem. Their hearts were broken because of the death of their Divine Master Jesus, so that was all they could speak of. Now, Emmaus is about 7 or 8 miles from Jerusalem, and these two disciples had set out to walk that distance, and had left before the holy women told of the Resurrection of Jesus.

As they walked along, a person wearing the ordinary clothing of a traveler, joined them. This stranger asked them why they were so sad. They were surprised that the stranger had not heard of the crucifixion of Jesus. Cleophas, one of the disciples, asked: Is it possible that you could be a stranger in Jerusalem and not know what happened during the past three days? Jesus was a great prophet, and said He would redeem Israel. Now we hardly know what to expect or hope for.

The stranger told them what Moses and the prophets had said about the sufferings and death and Resurrection of the Saviour of the world. The two disciples were so anxious to learn more from this stranger, that they invited and urged him to remain with them at Emmaus for the night.

At supper that evening the stranger took bread and blessed and broke it and gave it to them to eat. Then they saw it was Jesus their Master, and they were filled with Joy. A new hope flooded their souls, and they were so happy. At that moment, Jesus, the Holy Stranger, vanished and they were alone. All along the way, their hearts burned within them as He spoke to them, but they had not recognized Him. So excited were they that they set out at once for Jerusalem, to tell the Apostles what they had seen and heard.

The faithful followers of Jesus never tire of speaking of His love and His wonderful power. God is with us, when our conversation is on heavenly things.

HOW TO BE POPULAR

To be modest, good-tempered, agreeable, teachable, and able to hold your tongue—these are the things that make young people popular. And it is easy if you possess these qualities. If your friends give in to your whims for the sake of peace, if they refuse even to argue with you, if you pout, if things do not go your way, and predict the failure of the plan, if you are always right and the other person always wrong you may be certain you are not popular.

More than that, as you grow older and more set in your opinions people will not tolerate you. You will drop behind in the great procession of life, and never be able to catch up. Study the lives and actions of the children you know, and remember that middle-aged persons regard young men and women as children. When years have brought you experience, and you have learned in the great book of life's lessons far more important than any taught in school or college, you will look back to your youthful days and be thankful you were modest and sensible and did not think you knew everything.

QUESTION BOX FOR CHILDREN

Frequently during the year children and parents write us asking for a simple explanation of questions proposed by children. This column is for religious questions only, and only for children and parents. Send in your questions to Editor of Children's Page, OUR SUNDAY VISITOR, Huntington, Indiana. Your full names and addresses will not be printed.

My name is Irma Jean. Who are My patron Saints?—I. J. Y., Michigan City, Ind.; I. A. S., Cape Girardeau, Mo.

According to the best information at hand, the name Irma is taken from the name of the Abbess of Horres, St. Irmina; or, from St. Ermia, virgin of Rouergue. The name Jean is the Scotch form of the name Johanna, or Jane.

When blessed candles are lighted during a storm, what prayers and ceremonies are necessary?—F. J., Chico, Calif.

Whatever prayers your heart prompts you to say, especially Faith and confidence in God. No ceremonies required.

Please send me the poem, "Say, Daddy," you published four years ago. —K. F., Lasalle, Ill.

It will take considerable work, but we will try to find and send you the poem.

BE SINCERE

Sincerity is the foundation. Without this rare but basic element, all that follows will be insecure. Emerson once said:

"What you ARE, speaks so loud, that I cannot hear what you say."

One of the prophets said:

A man's real self rings out in his voice, peers out thru his eyes, and stamps itself upon his face, bearing, attitude, and all that he does.

You may not conform to the ideas of others, but whatever set principles you select as your invisible code, be true to them, believe in them, and—exemplify them.

When we remember or hear that the enemies of the Church burn and destroy God's temples, we should grieve therefor; but we should also rejoice much when we see new ones built, and we should co-operate in their erection as much as we possibly can.—St. Teresa.

It is well to deny ourselves that which is permitted, in order to avoid more easily that which is not.—St. Benedict.

Old Lady—Why is it you are always begging?

Tramp—Well, ma'am, t'was this way. I was given a bum start. When I was a baby, a girl shoved me around in a carriage for a dollar a week, and I have been pushed for money ever since.

Hans, the realist, was in search of a horse.

"I've got the very thing you want," said Bill Lenox, the stableman—"a thorough-going road horse, five years old, sound as a quail, $175 cash down, and goes ten miles without stopping."

Hans threw his hands skyward. "Not for me," he said, "not for me. I wouldn't give you five cents for him. I live eight miles from the city, und I'd haf to walk back two miles."

In case you need a copy of the Bible or the New Testament, to look up references, let OUR SUNDAY VISITOR supply you with one. The whole Bible in good cloth, $1.75 postpaid. The New Testament, 75c postpaid.

CLASSIFIED ADS

RATES

20 words or less $5.00
Over 20 words, per word ..... .25c

Rates based on weekly circulation of 500,000 copies.

Your ad in this paper reaches as many people as you would reach by advertising in ALL of the other Catholic papers.

TERMS

Payment must accompany orders. Advertisements will be published in issue of third Sunday after receipt of order. No discount for more than one insertion.

Send all advertisements and remittances to Our Sunday Visitor, Classified Ad. Dept., Huntington, Ind.

TYPEWRITER, $10; Duplicator, $2; Multigraph, $50; Addressograph, $20; Dictophones, $25. Write for bargain booklet. Pruitt, 198 N. LaSalle St., Chicago, Ill.

CLEANING & DYEING—Dresses and coats dyed latest colors, $2. Very little shrinkage. Cleaned and pressed, $1. Return postage paid. Quick dependable service. Paris Dry Cleaning & Dyeing, Fort Wayne, Ind.

SONGWRITERS—Read "Song Requirements of Talking Pictures, Radio and Records," an explanatory instructive book sent Free to aspiring writers of words for songs. We compose, arrange music and secure copyrights. Write today. U. V. Newcomer Associates, 1674 Broadway, New York, N. Y.

TOBACCO—Guaranteed Leaf Smoking or Chewing, five pounds $1.00; ten $1.50. Pipe free. Pay when received. FORD FARMS, S-98, Paducah, Ky.

FOR SALE—10-acre pecan grove; less half cost; near Pensacola, Florida; Catholic Community. Write F. B. Karl, Owner, Ellensburg, Wash.

LADIES—Make money. Send $1 for hand worked pillow top and instructions. Cath Cordie, 440-22 Ave. No., St. Cloud, Minn.

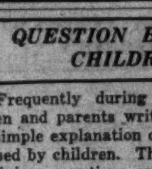
TOBACCO—Gold Leaf Guaranteed. Mild, medium or strong. Chewing, 5 lbs., $1.00; ten, $1.50; smoking, 5 lbs., 75c; ten, $1.25. Pipe free. Pay postmaster. Co-Operative Farmers, B21, Sedalia, Ky.

PERSONAL STATIONERY—200 sheets and 100 envelopes printed with your name and address, $1.00, sent postpaid. Send money order and address to Box A, care Our Sunday Visitor.

CASH FOR OLD GOLD Teeth, Crowns, Bridgework, Falseteeth, Jewelry, Watches. Highest prices paid. Day shipment is received; money sent by return mail. Missouri Refiners, 6636 Delmar, St. Louis, Mo.

EYEZE—Amazing remedy for all eye infection. Prescribed by specialist; compounded by pharmacist. 50c. Pharmaceutical Laboratory, Box 237, Cincinnati, Ohio.

ZOHLEN'S new Organ Collection of preludes and Postludes, $1. Three days' tryout granted. Postage prepaid. Zohlen Music Studio, Sheboygan, Wisc.



BULBS.
Grown from Selected Seed
2 Lilium Auratum (Gold Banded Lily of Japan), 2 Lilium Candidum (The Orange Lily of Europe), 2 Tulips (Darwin), 2 Hyacinthus Orientalis (Large Dutch Flowering), 2 Iris Siberica (White and Blue), 2 Dahlias (Large Flowered), 2 Narcissus or Daffodils (Giant Trumpet).
The above collection of seed postpaid for ONLY 15¢
2 collections for 25c or 5 for 50c
ARCADIA LODGE
Dept. 117, Westport, Conn.

MONEY FOR YOU AT HOME
YOU can earn good money in spare time at home making display cards. No selling or canvassing. We instruct you, furnish complete outfit and supply you with work. Write to-day for free booklet.
The MENHENITT COMPANY, Limited
750 Dominion Bldg., Toronto, Ont.

BUNIONS
Now Dissolved
Pain stops almost instantly! Then lasting relief. Fairyfoot gradually dissolves painful, ugly bunions. Enables you to wear smaller shoes. No cumbersome appliances. No messy salves. Used successfully on 500,000 feet. Write for FREE trial treatment absolutely FREE!
Fairyfoot Products Co., Chicago, Ill.
1123 S. Wabash Ave. Dept. 891
FREE TEST

AMAZING SECRET OF HOW TO WAVE HAIR AT HOME SENT FREE!
Just send name and address for FREE and postpaid information about an amazing new device by which hair can be waved in any style at home in only a few minutes time. SAVE what you spend in beauty parlors now.
MLLE. DUVAL, Box H-665, CINCINNATI, O.

JOHNSON'S FOOT SOAP
AT ALL DRUGGISTS
ACTS LIKE MAGIC ON SWOLLEN TIRED, SMARTING, PERSPIRING FEET
THE 62ND ANNIVERSARY

ASTHMA
Treatment On Free Trial
Just your name and address will bring you all charges prepaid—a full size bottle of Lane's Famous Treatment. No matter how long you have suffered or where you live—try my treatment without cost to you. Used by thousands and this bottle does not cost you a cent until you are completely satisfied—then send me only $1.25. Write today.
D. J. LANE, 266 Lane Bldg., St. Marys, Kansas

Mercolized Wax Keeps Skin Young
It peels off aged skin in fine particles until all defects such as pimples, liver spots, tan and freckles disappear. Skin is then soft, clear, velvety and fair looks years younger. Mercolized Wax brings out your hidden beauty. To remove wrinkles quickly dissolve one ounce Powdered Saxolite in one-half pint witch hazel and use daily. At all drug stores

DIABETES TEA Inexpensive, Safe, Pleasant. Drives away Diabetic sugar. Makes blood pure. Hundreds of Diabetics know its value. It will do the same for you. Hospitals use it. Full particulars mailed free.
P. S. T. Co., Dept. V, Lancaster, Pa.

KNIT OR CROCHET THE NEW WAY
This book tells you step by step how to make with wool children's suits, coats, caps, bonnets, hug-me-tights, infant's wear, robes, pillows, afgans, sweaters, etc. These articles when finished look as if they were crocheted and you can make them all with this Posy Ring in less than half the time it would take to make them with crochet hook or knitting needle. Our needlework department can furnish this very interesting and educational book for only 25c postpaid. If you have never heard of this ring and do not possess one you may also send for the ring. Price for book and ring is 75c, postpaid. Send all orders with remittance to: Embroidery House, Box 920, Huntington, Ind.

The Book That Is Always Interesting
Every member of your family—young and old—will enjoy reading "Little Pictorial Lives of the Saints." It is a book that is always interesting. Containing the stories of the lives of over 365 saints, each story a page or two long, you can read at will—stopping when you wish—and always "pick up" where you left off.
There is a life of a saint for every day in the year, with reflections for the feast of the saint designated. Over 300 illustrations make this book even more interesting, and you will enjoy every one of its 635 pages. Attractively bound in red cloth durable cover, "Little Pictorial Lives of the Saints" is one of the most popular books we have ever offered our readers. Send for your copy today—you'll be well pleased!
Sent Postpaid for $2.00
OUR SUNDAY VISITOR
Huntington, Indiana

7084. Sizes: 34, 36, 38, 40 and 42 inches bust measure.
7499. Sizes: 16, 18, and 20 years.
7483. Sizes: 11, 13, 15 and 17 years.
7500. Sizes: 34, 36, 38, 40, 42 and 44 inches bust measure.
6760. Sizes: 2, 4 and 6 years.
7100. Sizes: 8, 10, 12 and 14 years.
7519. Sizes: 2, 4, 6 and 8 years.
Price of Patterns, 13c EACH
Send 15c in silver or stamps for our UP-TO-DATE BOOK OF FASHIONS, SPRING, 1932.
Delivery of patterns or fashion book can be expected 10 days after order is received.
BEAUTY PATTERN CO.
P. O. Box 334 Huntington, Indiana